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QUESTIONS

ON THE

HARMONY OF THE GOSPELS.

BY

MRS. M. B. STERLING CLARK,
AUTHOR OF "A SCRIPTURE HISTORY OF OUR LORD."

THIRD EDITION.

New-York:
PUBLISHED BY POTT & AMERY,
5 AND 13 COOPER UNION.

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824
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26 Sept. 1873.

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Entered, according to Act of Congress, in the year 1865, by
MRS. M. B. STERLING CLARK,
In the Clerk's Office of the District Court of the United States for the
Southern District of New York.

SMITH & McDOUGAL, Electrotypers, 84 Beekman St.

NOTE.

This book adopts the Harmony of Townsend, as found in Nicholl's "HELP TO THE READING OF THE BIBLE."

It is intended to be *suggestive*, and simple. It is not only adapted to Bible classes, but may be used by younger children, with the explanations of Teachers.

M. B. S. C.

NEW YORK, November, 1865.

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INTRODUCTION TO THE GOSPELS.

ST. LUKE, I. 1–4.

QUESTION.—When were the Gospels written?

ANSWER.—*It is generally admitted that the Gospels of St. Matthew, St. Mark, and St. Luke were written about thirty years after the Christian Church was established, and St. John's Gospel about sixty years after.*

Q. What does Gospel mean?

Q. What does each Gospel comprise?

A. *A history of the mission of our blessed Lord and Saviour upon earth.*

Q. Who was St. Matthew?

A. He was one of the twelve Apostles, a native of Galilee, and a tax-gatherer of Capernaum.

Q. Where, and for whom, did he write his Gospel?

A. *In Palestine for the instruction of the Jews.*

Q. Was St. Mark an Apostle?

A. *He was not, but he wrote his Gospel under the direction of the Apostle Peter, when they were at Rome.*

Q. Was St. Luke an Apostle?

A. *He was not, but St. Paul was his teacher.*

Q. To whom was St. Luke's Gospel addressed? St. Luke, i. 3, 4.

Q. Why did he write it? (3, 4.)

Q. Who was St. John?

A. *He was the youngest of the twelve Apostles, and outlived all the others.*

Q. Where did he write his Gospel?

A. *At Ephesus, when he was almost a hundred years old.*

LESSON I.

THE DIVINITY OF JESUS CHRIST.

St. John, i. 1–19.

Who was in the beginning? St. John, i. 1.

What is meant by the beginning? Gen. i. 1.

Who is here meant by the Word? (14.)

What then was Jesus from the beginning?

Repeat other passages in the Bible where Jesus is called God. Rom. ix. 5; 1 John, v. 20.

By whom were all things made? (3.)

Where else do we read that Jesus made all things? Eph. iii. 9; Col. i. 16.

What then must Jesus be? Heb. iii. 4.

What was in the Word? (4.)

What kind of "life"? 1 John, v. 11.

What are we by nature? Eph. ii. 1.

How may we obtain everlasting life? St. John, v. 24.

What was the life that was in Christ? (4.)

How is Jesus the light of men? Eph. v. 14.

Where does the light shine? (5.)

What is meant by darkness? St. John, iii. 19, 20.

What is meant by "the darkness comprehended it not? St. John, iii. 19.

How alone can darkness be removed from our minds? St. John, xii. 46.

Who was sent from God? (6.)

Is this John the Baptist, or John the Evangelist?

For what purpose did John come? (7.)

Who is meant by "that light?" (8.

What does the true light do? (9.)

What further is said of Him? (10, 11.)

Who is meant by "his own?" St. Matt. xv. 24.

What power did JESUS give to those who received Him? (12.)

What is it to receive Him?

By what visible means do we receive Christ, and become the children of God?

In what sense are we the children of God before baptism?

A. *By creation.*

In what way are we the children of God after baptism?

A. *By adoption.*

What are we made in baptism beside the children of God? *See Catechism.*

How are we members of Christ?

What was the Divine Word, and where did He come to dwell? (14.)

Who bore witness of Him? (15.)

What did he say? (15–18).

What did John mean by saying that Jesus was before him?

By whom was the law given?

By whom did grace and truth come?

What had the prophecies and the Mosaic Law to do with the grace of the Gospel?

A. *They had reference to the coming of Christ, the Messiah, and were types and promises of His Gospel.*

LESSON II.

PROMISE OF THE BIRTH OF JOHN THE BAPTIST.

ST. LUKE, I. 5–25.

WHO was Herod? (5.)

What other Herods are mentioned in the Bible?

A. *Herod Antipas, his son, who beheaded John the Baptist, and mocked our Saviour in his last sufferings; and Herod Agrippa, nephew of Herod Antipas, who also was the murderer of the Apostle James.*

What man lived in the days of Herod? (5.)

To what tribe and family did the priests belong?

Who divided the priests into classes?

A. *David.*

Of what course was Abia, or Abijah, as it is written in the Old Testament? 1 Chron. xxiv. 10.

To what course did Zacharias belong?

What was the name of his wife?

Of whom was she a descendant?

What was their character? (6.)

Had they any children? (7.)

When he executed the priests' office what was it his lot to do? (8, 9.)

In what part of the Temple was this done? Ex. xxx. 6.

At what hours did they burn incense?

Of what was incense made? Ex. xxx. 34; xxxvii. 29.

On what was it burned? Ex. xxx. 7, 8.

What did the incense typify?

A. *Christ's intercession for man.*

Who appeared to Zacharias? (11.)

How was he affected by the presence of the angel?

What did the angel say to him?

What does the name John mean?

A. *The favor of the Lord.*

Did Zacharias believe the "saying at first?" (18.)

What was sent upon him as a sign and a punishment for his unbelief? (20.)

What were the people doing while incense was offered? (10.)

Why did they marvel? (21.)

When he came out how did they know he had seen a vision? (22.)

What was the name of the angel? (19.)

To what prophet did the same angel appear about five hundred years before? Daniel, ix. 21.

What is the name of another archangel? Jude, 9.

Where was Zacharias' own house? (39, 40.)

To whom was John to turn the children of Israel? (16.)

Before whom was he to go? (16, 17.)

Of what is this a plain declaration?

LESSON III.

THE ANNUNCIATION—INTERVIEW BETWEEN MARY AND ELIZABETH, AND BIRTH AND NAMING OF JOHN THE BAPTIST.

ST. LUKE, I. 26–80.

WHERE was the angel Gabriel sent? (26.)
In what part of the Holy Land was Galilee?
To whom was he sent? (27.)
Of what family was Mary?
To whom was she espoused?
What did the angel say to her?
How did she receive this salutation?
What did the angel say when she was troubled?
What was to be the name of her son?
Why was he to be called JESUS? St. Matt. i. 21.
What prophecy was fulfilled in this birth? Isa. vii. 14.
How long will Christ's kingdom last? (33.)
What else was JESUS to be called, and why? (35.)
How did the Jews understand the name Son of God? St. John v. 18–23: x. 30–39.
Where did Mary go? (39.)
What is Mary's song called?
A. *The Magnificat.*
What relation were Mary and Elizabeth?
How long did Mary stay with Elizabeth?
What title belongs to the Virgin Mary? (28.)
Is the Virgin to be worshipped?

Is she to be honored?

When Elizabeth's son was born, who rejoiced with her? (58.)

When they came to circumcise the child what did they desire to call him? (59.)

What did the child's mother say?

After they made signs to his father how did he give a name? (63.)

When did he regain his power of speech?

With what was he filled and what did he say?

What is the first part of this prophecy called in the Book of Common Prayer?

A. *Benedictus.*

Where did John dwell?

LESSON IV.

THE GENEALOGY OF OUR SAVIOUR—HIS BIRTH AND CIRCUMCISION.

ST. MATTHEW, I. 17; ST. LUKE, II. 1–49.

OF whom was Joseph a descendant?

Which gospel gives an account of his genealogy? St. Matt. i. 1–16.

How do you reconcile the difference between the genealogies of St. Matthew and St. Luke?

A. *St. Matthew gave the genealogy of Joseph as the legal father in the Jewish law, and St. Luke, writing for the Gentiles, gave the genealogy of Mary.*

What was the name of Joseph's father. St. Matt. i. 16.

Why does St. Luke say he was the son of Heli?

A. Because that was the name of Mary's father.

Why were the Evangelists so desirous to show that JESUS was the Son of David?

A. *Because he could not be the Christ, the Messiah, the Shiloh, the promised Seed, unless He descended from that family.*

Where is the first prophecy of the coming of Christ? Gen. iii. 15.

How long before his birth was the promise given to Abraham?

A. *About* 2000 *years.*

In what words is this promise recorded? Gen. xvii. 7, 8.

How long after this before the tribe from which He was to descend was specified?

A. *About* 200 *years.*

Which was the tribe? Gen. xlix. 10.

When was the Shiloh, or Christ to come?

Has the sceptre departed from Judah?

When did it depart?

Of what particular family in the tribe of Judah was JESUS to be born? Isa. xi. 1.

What else does Isaiah say of the birth of Christ? Isa. ix. 6.

What does Jeremiah say? Jer. xxiii. 5, 6.

Which prophet designates the very place where JESUS was to be born? Micah, v. 2.

Repeat the prophecy that tells us that JESUS was to be born of a virgin? Isa. vii. 14.

Who quoted this prophecy to Joseph? St. Matt. i. 20–23.

What particular decree went out in the days of Cæsar Augustus. St. Luke, ii. 1.

Who was Cæsar Augustus?

What is meant by "all the world?"

A. *The Roman Empire which then included most of the known world.*

Where did Joseph and Mary live? (4.)

Where did they go to be taxed, and why?

Where was JESUS born?

How long since His birth?

What day is observed by the church as the birthday of our Saviour?

What did Mary do with her son?

Why did she lay him in a manger?

Who were in the field the night of his birth?

Who came to them? (9.)

Why were they afraid?

What did the angel say to them? (10–12.)

Who then joined the angel? (13.)

What was their song? (14.)

How does the Church keep in memory the song of the angels?

A. *By its Gloria in Excelsis.*

What did the shepherds do after the angels were gone away into heaven?

What did they do when they saw the babe?

How were those affected who heard it? (18.)

What did Mary do? (19.)

How did the shepherds return?

How old was JESUS when he was made a member of the Jewish church? (21.)

What day does the Church keep in commemoration of this event?

A. *The Festival of the Circumcision of Christ, on the 1st January.*

What was he called?

When did the Jewish children formally receive their names?

When do Christian children?

LESSON V.

PRESENTATION OF JESUS IN THE TEMPLE.—THE OFFERING OF THE MAGI.—FLIGHT INTO EGYPT.—SLAUGHTER OF THE INNOCENTS.—RETURN FROM EGYPT, AND THE ONLY RECORD OF THE CHILDHOOD OF OUR SAVIOUR.

ST. LUKE, II. 22–52; ST. MATTHEW, II.

WHAT holy rite was next observed for our Saviour? St. Luke, ii. 22.

How old was Jesus when he was presented in the temple. Lev. xii. 2–4.

Where was the temple?

What offering did his mother bring?

How does this show her poverty? Lev. xii. 8.

What day does the Church keep in remembrance of this event?

A. *The presentation of Christ in the Temple, commonly called the purification of St. Mary the Virgin, celebrated on the fortieth day after Christmas.*

What man is spoken of as being in Jerusalem at that time? (25.)

What is said of him?

What was revealed to him?

How did he come to the temple at the very time Jesus was there?

What did he do and say?

Whom did Simeon bless?

What did he then say to the child?

Who else was there?

How old was Anna? (37.)

How much time did she spend in the temple?

In the days of what king was JESUS born? St. Matt. ii. 1.

Who came from the East to Jerusalem?

From what country did they come?

What did they ask?

From whence did the Magi derive their expectation of Christ's coming?

What had they seen in the East?

Was this star miraculous?

How was Herod affected by the coming of the Magi for this purpose?

Why do you suppose all Jerusalem was troubled with him?

What did Herod do? (4.)

What did the chief priests and Scribes tell him?

Where is this prophecy? Micah v. 2.

What did Herod ask the wise men?

What did he tell them to do?

What happened after they departed?

Whom did they see when they entered the house?

What did they do?

Why did they not return to Herod?

What day does the Church keep in memory of this event?

A. *Epiphany, or the Manifestation of Christ to the Gentiles. January* 6.

How did the angel appear to Joseph?

What did he say to him?

Did Joseph obey this command?

If they were so poor, how could they undertake such a journey?

A. *The offerings of the Magi were probably sufficient for this purpose.*

How long did they stay in Egypt?

What prophecy was fulfilled? Hosea xi. 1.

What did Herod do when he saw he was mocked of the wise men?

What prophecy was then fulfilled? Jer. xxxi. 15.

Who is meant by Rachel?

Who then were the first martyrs slain for JESUS?

What is said of them? Rev. xiv. 4, 5.

What day is kept in their memory?

A. *Holy Innocents, on 28th December.*

When did the angel next appear to Joseph?

What did Joseph do?

Where did he then go to dwell?

Was Nazarene a term of honor or reproach?

What is said of JESUS as a child? St. Luke ii. 40.

Where did his parents go every year, and what feast did they attend? (42.)

What were the three great festivals in the Jewish Church? Exod. xxiii. 14–17.

What are the corresponding festivals in the Christian Church?

A. *Easter, Whit Sunday and Christmas.*

How old was JESUS when he was taken to Jerusalem to the feast of the Passover? (42.)

When was the feast of the Passover instituted? Exod. xii. 1–14.

Did JESUS return with Mary and Joseph?

Can you relate the circumstance?

Was it customary to ask and answer questions in these assemblies?

Where did those sit who were taught of the Jewish doctors? Acts xxii. 3.

What did JESUS mean by being "about his Father's business?"

Did his parents understand this saying?

What is the only record we have of the life of JESUS from twelve years old until his baptism? St. Luke, ii. 51, 52.

What is taught us in this example?

LESSON VI.

COMMENCEMENT OF THE MINISTRY OF JOHN THE BAPTIST—THE BAPTISM OF JESUS.

St. Luke, iii. 1–22; St. Matt. iii. 1; St. Mark i. 1.

In what year of the reign of Tiberius Cæsar did John the Baptist begin to preach? St. Luke iii. 1.

Who was the governor of Judea at that time?

Who was the tetrarch of Galilee?

Who were the high priests?

Whose son was John the Baptist? (2.)

How old was he?

Where did he preach? St. Matt. iii. 1.

To what prophecy did he refer? Isa. xl. 3–5.

How was he clothed?

How was the prophet Elijah dressed? 2 Kings, i. 8.

What prophet did the Lord promise to send before the coming of Christ? Mal. iv. 5.

Who was this Elijah, or Elias? Matt. xi. 14; xvii. 12, 13.

Did the prophecy mean that his name would be Elijah? St. Luke, i. 17.

What was John's food? St. Matt. iii. 4.

Are locusts used for food at the present day?

Who were baptized of John? (5, 6.)

What passages prove that this was not Christian baptism? Acts, xix. 1–5.

What did John preach in relation to the coming of Christ? St. Mark, i. 7, 8.

Why did he say this? St. Luke, iii. 15.

Who came to be baptized of John? (13.)

What did John do and say? (14.)

What was the reply of JESUS? (15.)

When were the heavens opened? (16.)

How did the Holy Ghost appear?

What did the voice from heaven say? (17.)

Where else do we read of a voice from heaven in similar words? St. Luke, ix. 35.

At what other time did a voice come from heaven to JESUS? St. John, xii. 28.

LESSON VII.

THE TEMPTATION OF CHRIST—FARTHER TESTIMONY OF JOHN THE BAPTIST — CHRIST OBTAINS HIS FIRST DISCIPLES FROM JOHN.

ST. MATT. IV. 2–12; ST. MARK, I. 12, 13; ST. LUKE, IV. 1; ST. JOHN, I. 19.

WHERE was JESUS led after his baptism? St. Matt. iv. 1.

What spirit led him there?

How long did he fast?

What is fasting?

What is the difference between our fasting and the fasting of our Saviour?

Who else fasted forty days? 1 Kings, xix. 8; Ex. xxxiv. 28.

Is fasting a duty of Christians now?

When did our Saviour say that his disciples should fast? St. Matt. ix. 15.

What is the true object of fasting?

A. *It is that we may practice self-denial, and bring the body in subjection.*

What is the noblest form of self-denial?

What particular fast has the Church set apart in commemoration of our Saviour's fast in the wilderness?

A. *The Lenten fast of forty days.*

How did the devil first try to tempt JESUS? St. Matt. iv. 3.

What did JESUS answer? (4.)

Where is this written? Deut. viii. 3.

Where did the devil then take JESUS? (5.)

Which was the holy city?

What was the temple?

Was it the first, or second temple?

What happened to the first temple? 2 Kings, xxv. 8, 9.

Who built the second temple? Ezra, v. 2.

What is the prophecy of Malachi? Mal. iii. 1.

Who was the LORD that came to HIS temple?

What was the second temptation? (6.)

What did JESUS reply?

Where is this written? Deut. vi. 16.

Have we any right to expect help from God when we rush into temptation?

From what psalm did the devil quote to enforce the second temptation? Psa. xci. 11, 12.

What was the third temptation? (8, 9.)

What did JESUS answer? (10.)

Where is this written? Deut. x. 20.

To whom did all the kingdoms of the earth belong?

What added to the horror of the barren desert? St. Mark, i. 13.

Who came to minister unto JESUS after the devil had departed? St. Matt. iv. 11.

What is the meaning of "ministered?"

What must we do when the devil tempts us? St. James, iv. 7.

What is the promise to those who endure temptation? St. James, i. 12.

Why did the Jews send Priests and Levites from Jerusalem to John the Baptist? St. John, i. 19.

How did John answer them when they asked if he was Christ? (20.)

How did he answer them when they asked if he was Elias? (21.)

What idea had the Jews concerning the coming of Elijah?

What did John say of himself? (23.)

What particular sect of the Jews came to him? (24.)

What distinguished the Pharisees?

What was the next question that they asked? (25.)

What answer did John make?

To whom did he refer?

What ground had the Jews to expect a prophet? Deut. xviii. 18.

Whom did the Jews baptize before the coming of John the Baptist?

Where was John baptizing when the Pharisees came to him? St. John i. 28.

When did John see JESUS coming to him?

What did he say? (29, 30.)

Was John acquainted with JESUS?

How did John know that he was the Son of God? (31–34.)

What did John say to two of his disciples the next day after? (35, 36.)

What did these disciples do? (37, 38.)

What did JESUS reply to them? (39.)

What did they then do?

What was the name of one of these disciples? (40.)

What did Andrew do?

What did JESUS say to Simon? (42.)

Whom did JESUS find the following day? (43.)

From what city was Philip? (44.)

What did Philip say to Nathanael? (45.)

What answer did he receive?

What did Philip then say?

What did JESUS say to Nathanael?

What question did Nathanael ask?

How did JESUS convince him that He was the Son of God, and the King of Israel?

What divine attribute had JESUS shown? Prov. xv. 3.

What did JESUS tell Nathanael that he should see? (50, 51.)

Was Nathanael one of the Apostles?

A. *Some suppose that he was Bartholomew, and others that he was Matthias.*

LESSON VIII.

MARRIAGE AT CANA OF GALILEE—JESUS GOES TO CAPERNAUM FOR A FEW DAYS—BUYERS AND SELLERS DRIVEN FROM THE TEMPLE.

ST. JOHN, II.

WHAT happened on the third day? St. John, i. 1.

What do you understand by the third day?

How far was Cana from Bethabara?

Who were the guests at the wedding? (2.)

What was lacking at the feast?

Why did Mary tell JESUS that there was no wine?

What reply did he make? (4.)

Did she receive this reply as discouraging?

What orders did she give the servants?

How many waterpots were there? (6.)

What did JESUS command the servants?

Who was the ruler, or governor of the feast?

What did the ruler of the feast say when he had tasted of the water that was made wine?

Which was the first of Christ's miracles?

What is a miracle?

What effect did the manifestation of the glory of JESUS have upon the disciples? (11.)

Who went with JESUS to Capernaum? (12.)

How long did they stay there?

Where did they then go?

What feast was near at hand?

Whom did JESUS find in the temple?

What did He do?

What did He say to them?

What passage did His disciples remember?

Where is it written? Ps. lxix. 9.

What did the Jews say to JESUS?

What sign did JESUS give them? (19.)

To what temple did JESUS refer? (21.)

What temple did the Jews think he meant? (20.)

How many years was the temple building?

When did the enemies of JESUS bring up these words of JESUS? St. Mark, xiv. 58.

When did the disciples remember this saying of JESUS? St. Luke, xxiv. 7, 8.

What did they then believe? St. John, ii. 22.

Why did many in Jerusalem believe on JESUS? (23.)

Why did JESUS not commit himself to them? (24.)

What is meant by not committing himself unto them?

Who alone knoweth the hearts of men?

In what way did our Saviour prove his divinity?

A. *By miracles, by telling things of the past, and foretelling things of the future.*

LESSON IX.

CONVERSATION WITH NICODEMUS—JOHN'S LAST TESTIMONY TO CHRIST, AND IMPRISONMENT.

ST. JOHN, III.; ST. MATTHEW, XIV. 3.

WHO came to JESUS by night? St. John, iii. 1.

What did he say to Jesus? (2.)

To what miracles did he refer?

How did JESUS answer Nicodemus?

Did Nicodemus understand this?

How did JESUS explain it?

What is meant by the "kingdom of God?"

A. *It means the Church upon earth, and the Church in Heaven.*

Are the outward and the inward conformity (born of water and of the spirit) *both* required of the true disciple?

Have we any right or authority to choose one and refuse the other?

Where else are these two joined? Acts, ii. 38.

Are all adults, or children, good because they have received the Holy Spirit?

A. *No; because, like the seed put in the ground, the growth may be hindered.*

What is the meaning of marvel?

To what did Jesus compare the operations of the Holy Spirit?

Can we *see* the wind?

A. *No; but we see its effects.*

Can we see the Holy Spirit?

A. *No; but we see the godly, righteous, and sober life of the Christian, and know that he is moved by the Holy Spirit.*

What is the fruit of the Spirit? Gal. v. 22, 23.

Of what earthly things did JESUS speak?

A. *Being born again, and entering into the kingdom of God.*

What did he mean by heavenly things?

A. *His incarnation, atonement, and divinity.*

Who is meant by the Son of man? (13.)

How could JESUS be there talking to Nicodemus, and still be "in heaven?" St. John, i. 1; Rev. i. 8.

Of what is the presence of JESUS in heaven and on earth at the same time a proof?

How did he say the Son of man must be lifted up? (v. 14.)

Where do we read about the lifting up of the serpent by Moses? Num. xxi. 5–9.

Were all healed that were bitten?

How was the Son of man lifted up on the cross?

Why did God give his only begotten Son? (16.)

What is it to perish? 2 Thess. i. 9.

Why are we all in danger of being lost? Rom. iii. 23.

How is destruction avoided? Acts, xvi. 31.

Who is condemned? St. John, iii. 18.

What is condemnation? (19.)

Who hateth light?

Who cometh to the light?

What is it to come to the light?

Where did JESUS go from Jerusalem? St. John, iii. 22.

Did JESUS himself baptize? St. John, iv. 2.

Where did the disciples of Jesus baptize? (22.)

Where did John baptize? (23.)

Why did John baptize there?

Why was it necessary to baptize where there was much water, or many waters?

What complaints did John's disciples bring to him? (26.)

What was John's answer?

Who is the bridegroom?

What is called the Bride?

Who came from above?

Who came from the earth?

What is said of JESUS? (31.)

What did he do who received his testimony? (33.)

Whose words did JESUS speak?

How did God give him the Spirit? (34.)

What hath God given to JESUS?

What becometh of him who believeth not on the Son?

What put an end to the ministry of John? St. Matt. xiv. 3.

Why did Herod put him in prison?

Why did he not put him to death at first? (5.)

How was John put to death at last? (6–11.)

What did the king do with his head?

What is a charger?

Who buried John's body? (12.)

LESSON X.

CHRIST'S CONVERSATION WITH THE SAMARITAN WOMAN, AND THE SECOND MIRACLE AT CANA.

St. John, iv. 1.

Why did Jesus leave Judea, and where did he go? St. John, iv. 1–3.

Through what country was he obliged to pass? (4.)

To what city did he come? (5.)

What is the city called in Genesis?

What is it called now?

What work of Jacob's still remained there?

Where did Jesus sit down to rest himself?

What is the sixth hour?

Who came to draw water? (7.)

What did Jesus ask of her?

Where were his disciples? (8.)

What is meant here by meat?

What question did the Samaritan woman ask? (9.)

Of whom were the Samaritans the descendants? 2 Kings, xvii. 24–41.

What had become of the ten tribes of Israel? 2 Kings, xvii. 6–23.

When did they work against the Jews? Ezra, iv.; Nehemiah, iv.

Where did the Samaritans build their temple?

How long before Christ was it built?

How long before it was destroyed?

How did Jesus answer the woman? (10.)

What is meant by this living water St. John, vii.? 37, 39.

What did the woman then say? (12.)

What reply did JESUS make to this?

Did she understand his real meaning?

How did he prove to her that he was a prophet? (17–19.)

In what mountain did her fathers worship?

Where did the Jews worship?

What did she say in regard to these two places of worship?

What did our Saviour say to her? (21–24.)

How was it that the Samaritans "worshipped they knew not what?

In what did the Jews surpass them?

What was this salvation?

Whom did the woman say was coming?

Was it the Evangelist, or the woman, who added the words, "which is called Christ"?

A. *The Evangelist.*

What did JESUS tell her?

How many books of the Scripture did the Samaritans receive?

A. *The five books of Moses.*

What did the disciples say when they heard JESUS talking with this woman? (27.)

What did the woman do? (28, 29.)

Did the men of the city listen to her?

What did his disciples pray him to do? (31.)

What was his answer?

What was this meat? (34.)

What work did God send him to do?

Was this harvest literal, or spiritual? (35.)

What is said of him that reapeth? (36.)

Who shall rejoice together?

Why did many of the Samaritans believe on JESUS? 39?

How long did He tarry with them? (40.)

What did they say to her after they heard him for themselves?

Where did JESUS go from Sychar? (43.)

What did Jesus testify? (44.)

Why is this given here?

A. *Probably because He passed by or avoided Nazareth, in going to Cana.*

Why did the Galilæans receive him? (45.)

What miracle had JESUS done at Cana?

Why did the nobleman of Capernaum come to JESUS? (47.)

What did JESUS say to him? (48.)

What answer did the nobleman make? (49.)

How far was Capernaum from Cana?

Did JESUS go with him?

How did the man show his faith? (50.)

What did the servants tell him, as they met him on the way?

What did he ask them, and what agreement did he find? (52, 53.)

What effect had the miracle on the nobleman and his household? (53.)

LESSON XI.

THE PUBLIC PREACHING OF CHRIST IN THE SYNAGOGUE AT NAZARETH, AND HIS DANGER THERE — CHRIST SOJOURNS AT CAPERNAUM.

ST. LUKE, IV. 16-32.

To what city did JESUS come? St. Luke, iv. 16.

What did he do on the Sabbath day?

When were synagogues first introduced?

Can you describe the synagogues as they are built in our country?

What day is the Jewish Sabbath?

What book did they give him? (17.)

Was it written, or printed?

Was it opened, or unrolled?

What chapter of Isaiah did He read? Isa. lxi.

Why is Isaiah written Esaias in the New Testament?

What did He say when He had finished reading? (21.)

What did He say they would desire him to do? (23.)

What did He say beside this? (24–27).

Where do we read this of Elijah? 1 Kings, xvii. 1–16.

Where do we read of Elisha and Naaman? 2 Kings, v. 1–4.

How did the sayings affect the people?

What did they do? (29.)

How did He escape?

To what city did He then go? (31.)
Where was He brought up?
Where was his dwelling-place?
When did He teach at Capernaum?
How did they receive his doctrine? (32.)

LESSON XII.

THE MIRACULOUS DRAUGHT OF FISHES, AND THE CALLING OF ANDREW AND PETER, JAMES AND JOHN—THE DEMONIAC HEALED—PETER'S MOTHER-IN-LAW CURED OF A FEVER.

ST. LUKE, v. 1–10; ST. MARK, i. 16–40; ST. MATTHEW, iv. 18–24.

WHY did the people press upon JESUS?
By what lake did He stand?
By what other names is this lake known?
What did JESUS see by the lake?
Where were the fishermen?
Into whose ship did JESUS enter?
What did he pray Simon to do?
What did JESUS then do?
When JESUS had finished speaking to the people, what directions did he give Simon? (4.)
What answer did Simon make?
What lesson may we learn from Simon's obedience?
A. *To obey the commands of the Lord always, with perfect faith in his promises.*

Who was with Simon? St. Matt. iv. 18.

To whom did they beckon to come and help them take in their fishes? (7.)

What happened when they came?

What did Simon do when the ships began to sink?

What did JESUS say to Simon and Andrew? St. Matt. iv. 19.

What is meant by "fishers of men?"

What were James and John doing, when the Lord called them to be his Apostles? St. Matt. iv. 21.

How were their nets broken? St. Luke, v. 6.

What was the trade of these four men?

How did they answer our Saviour's call? St. Luke, v. 11.

What do we learn from this?

A. *When the Lord calls us to follow him, we are not to wait for a more convenient season, but cheerfully overcome all hindrances, that we may serve the Lord.*

Where did they go on the Sabbath day? St. Mark, i. 21.

Why were they astonished at the doctrines of JESUS? (22.)

Who was in the synagogue? (23.)

What is an "unclean spirit?"

A. *An evil, or a fallen spirit, or demon.*

What did he say to JESUS?

Did the unclean spirit know JESUS?

What did he fear?

A. *He feared destruction.* 2 Thes. i. 7–10.

Did Jesus rebuke the spirit?

Why were the people amazed?

What effect did this miracle have on the people in that region of Galilee?

Where did they go when they came out of the synagogue?

Who was sick? (30.)

What did JESUS do?

What is meant by "ministered unto them?"

Who were brought unto JESUS? (32.)

At what hour were they brought?

Why did they wait until the sun set?

A. *Because the Jewish Sabbath was not ended till then.*

Who gathered around the door?

What diseases did JESUS cure? St. Matt. iv. 23, 24.

What prophecy was fulfilled? Isa. liii. 4–6.

How did he cast out devils? St. Matt. viii. 16.

Why should he not suffer the devils to speak?

At what time did JESUS arise, to go and pray? (35.)

Who followed him and what did they say?

Did JESUS chide them for breaking in upon his devotion?

What did he reply to them?

What is the meaning of "therefore came I forth?" St Luke, iv. 43.

From whence did great multitudes follow him? St. Matt. iv. 25.

LESSON XIII.

CHRIST CURES A LEPER, AND A PARALYTIC — CALLING OF MATTHEW.

ST. MARK, I. 40–45; ST. MATTHEW, VIII. 4–20; ST. LUKE, V. 12–28.

How did the leper come to JESUS, and what did he say?

What did JESUS do? (41.)

When did the leprosy depart from him? (42.)

Was there any cure for this disease?

A. *None, except a cure was performed by the direct power of God.*

What leper was cleansed in the time of the prophet Elisha? 2 Kings, v. 1–15.

How was Gehazi punished for his covetousness and falsehood? 2 Kings, v. 27.

How was Miriam punished for her sin? Num. xii. 10.

Who prayed the Lord to heal her? Num. xii. 13.

When a leper was cleansed, what was the first thing he was commanded to do? Lev. xiv.

What did JESUS command the leper to do?

What may we learn from JESUS' strict observance of every law of the Jewish Church?

A. *We learn to show proper deference and obedience to all the requirements and customs of the Church of Christ, instead of trying to see how much we can leave undone.*

Did the leper keep his wonderful cure private?

Why did JESUS command him to tell no man?

A. *That he might avoid ostentation, and not needlessly exasperate his enemies, and excite them to hasten their designs against his life before the appointed time.*

What was the consequence of the leper's blazing abroad this matter?

What is meant by JESUS could no more openly enter the city?

A. *It means that it was inexpedient.*

For what did our Saviour withdraw himself into the wilderness?

What do we learn from this?

Is it possible to be a good Christian without much secret prayer?

Is public worship also a duty that we are bound to observe?

Where was JESUS when the paralytic was brought to him? St. Mark, ii. 1–3.

When they found such press what did they do?

What did JESUS say when he saw their faith? St. Matt. ix. 2.

What did the Pharisees and Scribes say to this? St. Luke, v. 21.

What authority had they for saying that none but God could forgive sins? Dan. ix. 9.

JESUS FORGAVE SINS, and of what is this another proof?

A. *It is another proof that* JESUS IS GOD.

How did JESUS know what was in their hearts?

What question did He ask them? St. Luke, v. 22, 23.

What did He say to the man? (24.)

Was the man able to do it? (25.)

How did this affect the people? (26.)

Whom did JESUS see sitting at the receipt of custom?

By what other name is he known? St. Matthew, ix. 9.

What is meant by "sitting at the receipt of custom?"

For what did JESUS call him to follow him?

What was an Apostle?

Did he follow JESUS?

What then did he do?

Does Matthew himself tell us that he "left all," to follow JESUS, and that he made a great feast for JESUS? St. Matt. ix. 9, 10.

What does his modesty teach us?

A. *We learn from it not to boast of our good works whether great, or small.*

LESSON XIV.

THE INFIRM MAN HEALED AT THE POOL OF BETHESDA—CHRIST VINDICATES THE MIRACLE, AND ASSERTS THE DIGNITY OF HIS OFFICE.

ST. JOHN, V.

WHERE was the pool of Bethesda? (2.)

What is a pool?

How were people cured at this pool? (4.)

How long had a certain man been sick? (5.)

What question did JESUS ask him? (6.)

What answer was given? (7.)

What command did JESUS give, and what was the consequence? (8.)

On what day was it? (9.)

On what day of the week was the Jewish Sabbath?

What did the Jewish Sabbath commemorate?

A. *The completion of the work of Creation, and was kept in honor of the great Creator, and the exodus of Israel from the land of Egypt.*

On what day of the week is the Christian Sabbath?

What is the more appropriate term?

A. *The Lord's Day.*

What does it commemorate?

A. *The resurrection of our Lord Jesus Christ.* St. John, xx. 1.

Does the Bible tell us to keep the first day of the week instead of the seventh?

Upon what authority then do we keep it?

A. *Upon the authority of the Church, founded by Christ and the Apostles.*

What did the Jews see in the miracles with which to find fault?

Did the man know who healed him?

What did JESUS say to him when he saw him in the temple?

What did the man then?

What did the Jews try to do, and what answer did JESUS make?

Why did they try the more to kill JESUS?

Did JESUS allow the Jews to think that *He was equal with God?*

Did the Son do the *same* things as God the Father?

Whom has God made the Judge of the world? (22.)

How must all men honor JESUS, the Son of God? (23.)

Who hath everlasting life?

What reason did JESUS give the Jews for exhorting them to search the Scriptures? (39.)

Who accused the Jews?

Of whom did Moses write? Num. xxiv. 17; Deut. xviii. 15–19.

LESSON XV.

CHRIST DEFENDS HIS DISCIPLES FOR PLUCKING THE EARS OF CORN ON THE SABBATH DAY—HE HEALS THE WITHERED HAND.

ST. MATT. XII. 1–15; ST. LUKE, VI. 1–12.

WHERE did JESUS go again on the Sabbath?

What is meant by "second Sabbath after the first?"

What is meant by corn?

Why did the disciples pluck the ears of corn?

Was it right to take corn that belonged to others? Deut. xxiii. 25.

What did the Pharisees say when they saw it?

What example did JESUS bring up to justify the disciples?

Where is this recorded? 1 Sam. xxi. 1–6.

What was the show-bread? Lev. xxiv. 5–9.

Why were there twelve loaves?

How long did the bread remain on the table?

What was done with it then?

Did David eat of the bread that was on the table as an offering to the Lord, or had fresh bread been put in its place? 1 Sam. xxi. 6.

When was it lawful for priests to eat the bread?

To what other circumstance did Christ refer? (5.)

What work did the priests on the Sabbath?

To whom did JESUS refer as greater than the temple?

Why did the Pharisees condemn the guiltless?

Where is this written? Hos. vi. 6.

Who is Lord of the Sabbath day?

Who is the Son of Man?

How was this proved to the Jews in a more particular manner after the resurrection?

Is the fourth Commandment binding upon us now?

What works are we allowed to do on this day?

A. *Works of mercy and necessity.*

After this, where did JESUS go? (9.)

What man was in the synagogue?

Was this on the same Sabbath that the disciples plucked corn? St. Luke, vi. 6.

Who asked JESUS if it was lawful to heal on the Sabbath day? (7), and St. Matt. xii. 10.

Why did they ask? (10.)

What reply did JESUS make to them? (11, 12.)

How did he feel towards them? St. Mark, iii. 5.

What did he say to the man?

Did the man obey?

What was the consequence of his obedience?

If we truly have faith in Christ, shall we fail to obey Him?

Can we rightly obey Christ, if we do not believe in Him?

What is *true* belief in JESUS?

A. *To believe that Jesus is "equal with God," that He is God; to confess Him before men, and to obey his commandments.*

What other belief is there? St. James, ii. 19.

Why did the Pharisees hold a council?

How did they feel towards JESUS for having performed this miracle? St. Luke, vi. 11.

What did JESUS, when he knew that they sought to destroy him? St. Mark, iii. 7.

Who followed him, and from whence came they?

What did he charge them not to make known?

What prophecy was fulfilled? Isaiah, xlii. 1–7.

On what two occasions did a Voice from Heaven proclaim JESUS to be the chosen Son? St. Matt. iii. 17; xvii. 5.

LESSON XVI.

ELECTION OF THE TWELVE APOSTLES—SERMON ON THE MOUNT.

ST. LUKE, VI. 12–20; ST. MATTHEW, V. VI. VII. VIII.

WHY did JESUS go out into a mountain? St. Luke, vi. 12.

How long did he continue in prayer?

What great event did this devotion precede?

How does the Church follow in his steps?

How many seasons has the Church set apart for those who are to be admitted into Holy Orders?

What are these three days of fasting and prayer at each season called?

A. *Ember days.*

Whom did JESUS call unto him, when it was day?

How many of them did he choose, and what did he call them?

What is the meaning of Apostle?

Can you mention the names of the twelve, and their peculiar distinctions?

Why did he ordain the twelve? St. Mark, iii. 14, 15.

Whom did he surname sons of thunder? (17)

By what other name was St. Matthew known? St. Luke, v. 27.

By what other name was Judas, the brother of St. James, known? St. Matt. x. 3.

Who was chosen as the *thirteenth* apostle? Acts, i. 26.

Who is the next apostle? Romans, i. 1.

Whom can you mention for the *fifteenth* apostle? Acts, xiv. 14.

Who are the successors of the apostles in our times?

Why are they called bishops now?

How many orders of the ministry have we?

Where does St. Paul speak of these three orders?

A. 1 *Tim.* i. 1; 1 *Tim.* iii. 2, 8.

Is the order changed, because custom, or the modesty

and humility of the immediate successors of the apostles caused them to be called Bishops?

Where did JESUS descend with the apostles? (17.)

With whom did he stand?

Why did the whole multitude seek to touch him? (19.)

Why did JESUS go up into the mountain again, before he began his sermon? St. Matt. v. 1.

Near what city was this mountain?

What is the sermon generally called?

How many of the Evangelists give an account of this sermon?

Whom did he first pronounce blessed?

Who are the "poor in spirit?"

Have you not found people of a lowly spirit among the rich as among the poor?

Why are the "poor in spirit" blessed?

A. *Because their humility, rendering them teachable, submissive, contented, and obedient, prepares them to enter into Christ's kingdom.*

Whom did he next say were blessed?

Will all kinds of mourners be blessed?

What did he say of the meek?

Who are the meek?

What is it to "inherit the earth?"

Who next are blessed?

What is the meaning of this?

How are the merciful blessed?

How can we be merciful?

How are the pure in heart blessed?

How can we become pure in heart?

Who are called the children of God?

Should we *always* try to be peacemakers?

Who were the last whom JESUS pronounced blessed?

What are these sayings called?

A. *Beatitudes, or conditions of blessing.*

Are we blessed when men say all manner of evil against us?

What did JESUS call his disciples?

Why were they compared to salt?

Whom did JESUS say should be called the greatest in the kingdom of heaven?

What commandments are meant?

What did he say of him who was angry with his brother without cause?

Who is our brother?

What is the meaning of Raca?

What simple rule did JESUS give for bringing gifts to the altar?

Is it equally applicable to the Lord's Supper?

Can you repeat the 29th and 30th verses?

What lesson can we draw from these verses?

What command do we find in the 34th verse?

Is it wrong to take an oath in a court of justice, or in similar cases?

Is it very wicked to say, "Oh Lord, or good Lord," in conversation?

What is profane swearing?

What is meant when we are commanded "to resist not evil?"

How must we treat our enemies?

Of what must we beware in giving alms?

If we do good to win the applause of men, what do we lose?

If we do our alms in secret, what shall be our reward?

How are we directed to pray?

What prayer did JESUS give his disciples?

What duty is classed with giving alms and secret prayer? (16.)

Is it fasting to abstain from meat, or some particular thing, and eat to fulness of other things?

What is fasting, and how does it benefit us?

Where ought we to lay up our treasures? (20.)

What great command do we find at the beginning of the seventh chapter?

How shall we be judged?

What blessed promise did JESUS give in the 7th and 8th verses?

How shall we know false prophets? (16.)

Who shall enter into the kingdom of heaven?

How did the multitude regard this wonderful sermon?

LESSON XVII.

THE CENTURION'S SERVANT HEALED—THE WIDOW OF NAIN'S SON IS RAISED TO LIFE—MESSAGE OF JOHN, WHO IS STILL IN PRISON, TO CHRIST—CHRIST REPROACHES THE JEWS FOR THEIR IMPENITENCE.

ST. LUKE, VII.; ST. MATTHEW, VIII. XI.

WHERE did JESUS go after the sermon? St. Luke, vii. 1.

Who was sick? (2.)

Who was a centurion?

What did the centurion do when he heard of JESUS?

What argument did the elders use? (4, 5.)

Whom did the centurion send to JESUS when he was near the house, and what message did they bear? (6, 7.)

What did JESUS say when he heard these things?

How was this great faith and humility rewarded?

What prophecy did JESUS utter? St. Matt. viii. 11, 12.

Are the Jews now excluded from Christ's kingdom on earth, the Church?

Into what city did JESUS enter the day after? St. Luke, vii. 11.

How far was Nain from Capernaum?

Whom did he meet near the gate of the city? (12.)

What occurred when the Lord saw her? (13, 14.)

What is a bier?

What did JESUS say?

What followed this? (15.)

How were the people affected by this miracle? (16.)

Whom else did JESUS raise from the dead? St. John, xi. 43, 44.

Where was John the Baptist when he heard of the works of JESUS? Matt. xi. 2.

Whom did he send to Christ, and what question did he ask?

What works did JESUS perform while these disciples were there? St. Luke, vii. 21.

What answer did JESUS send to John?

Who was meant by "he who should come?"

Where do we read that the expected Messiah was to perform like works? Isa. xxxv. 4–6.

Whom did JESUS pronounce blessed?

What is the meaning of "offended?"

What did JESUS say to the multitude concerning ohn, and what did he say he was?

Where is this prophecy written? Mal. iii. 1.

What further did Christ say of John?

Who justified God? St. Luke, vii. 29.

Who were the publicans?

What did the Pharisees and lawyers? (30.)

What is meant by rejected?

To whom did Christ liken the men of that generation?

What did JESUS say of wisdom? (35.)

What is wisdom? Job, xxviii. 28; James, iii. 17; Prov. viii.

Where can we learn wisdom unto salvation? 2 Tim. iii. 15.

How does St. James instruct us to get wisdom? (i. 5.)

Whom did JESUS upbraid? St. Matt. xi. 20.

What did he say to Chorazin and Bethsaida?

What did he say to Capernaum?

In what very wicked city did the people fast, and put on sackcloth? Jonah, iii.

What great work did JESUS do in Bethesda? St. Mark, viii. 22–26.

What do you know of Tyre and Sidon?

What was the fate of Sodom? Gen. xix. 24, 25.

Why was Sodom destroyed? Gen. xiii. 13; Ez. xvi. 49, 50.

LESSON XVIII.

CHRIST INVITES ALL TO COME UNTO HIM—FORGIVES THE SINS OF A FEMALE PENITENT AT THE HOUSE OF A PHARISEE.

ST. MATT. XI. 25; ST. LUKE, VII. 36.

WHAT did JESUS say at that time? (25–27.)

What is meant by these things?

How were they hidden?

Who are called "babes" here? St. Matt. xviii. 3, 4.

Why did God reveal his will to the poor and unlearned? (26.)

To whom are all these things delivered? (27.)

Who knoweth the Father?

Who knoweth the Son?

Which is the only acceptable way to seek the Father?

What is life eternal? St. John, xvii. 3.

Who are invited to come to Christ? (28.)

Can any one else give us rest?

How can little children come to Christ?

How can we take Christ's yoke upon us?

What has he commanded us to do?

How will he give us rest? St. John, xiv. 27.

How can we live holy lives? 1 Peter, ii. 21.

How can we learn to follow the steps of Christ?

With whom did JESUS go to eat? St. Luke, vii. 36.

What city was this?

A. *It must have been Nain or Capernaum.*

Who came in while JESUS sat at meat? (37.)

What did she do? (38.)

How could she stand at his feet behind him?

How does this differ from the account given by the Evangelists of another Mary who anointed our Lord, near the close of his ministry? St. Matt. xxvi. 6–13; St. Mark, xiv. 3–9; St. John, xii. 1–8.

Would this difference of time, place, and circumstances, allow us to think that this was the Mary who anointed Christ for his burial?

What was the name of this Pharisee?

What did Simon think of JESUS for allowing so great a sinner to approach him?

What case did JESUS state to him?

What was Simon's decision?

What did JESUS say then?

What did he say to the woman?

To what are our sins compared?

How will our debts be forgiven? St. Matt. vi. 12.

Who alone will forgive us our sins? Acts. v. 31.

Whom should we love much?

How can we prove our great love for Christ?

LESSON XIX.

CHRIST PREACHES AGAIN THROUGHOUT GALILEE — CURES A DEMONIAC—CONDUCT OF THE SCRIBES AND PHARISEES.

ST. LUKE, VIII. 1–3; ST. MATTHEW, XII. 22–46; ST. LUKE, XI. 14; ST. MARK, III. 19.

WHERE did JESUS go afterward? St. Luke, viii. 1.

What was the "glad tidings of the kingdom of God?"

Who were with him? (2.)

What women ministered unto him of their substance?

What authority have we for supposing that Mary Magdalene was "the sinner" who anointed the feet of JESUS?

A. *We have no authority but tradition.*

Are there any so weak or so poor that they cannot do something for Christ, in the persons of his ministers or the poor?

Why was it that JESUS and the disciples "could not so much as eat bread?" Mark, iii. 20.

When his friends heard it, what did they say? (21.)

Which apostle was supposed to have been "beside himself? Acts, xxvi. 24.

What did some Scribes and Pharisees then do? (38.)

What kind of a "sign" did they seek? St. Luke, xi. 16.

What sign did JESUS say should be given them?

Where is this written concerning Jonah?

How long was Christ in the Sepulchre?

Whom did JESUS say would rise in judgment with this generation?

To what did Jesus compare that generation?

Of what is this a prophecy?

What did a certain woman say when she heard these things? St. Luke, xi. 27.

What reply did JESUS make?

Who desired to speak to JESUS? St. Matt. xii. 46.

What answer did JESUS make to those who told him?

Did JESUS have brothers?

What is meant then by his brethren?

LESSON XX.

PARABLE OF THE SOWER.

ST. MATT. XIII.; ST. LUKE, VIII. 5–12; ST. MARK, IV. 1–35.

WHERE did JESUS go on that same day? St. Matt. xiii. 1.

Where did he go when the great multitude assembled?

How did he speak to them? (3.)

What is a parable?

Which is the first parable which JESUS spake?

What questions did the disciples ask?

What answer did they receive?

What were these mysteries? Rom. xvi. 25.

Must we expect to receive the mysteries by faith, or by our reason?

Would there be a *mystery* of the kingdom of Heaven, if it were a subject of reason and argument?

If we could demonstrate our religion perfectly, would there be any need of faith?

What are some of the mysteries?

A. *The Incarnation, the Trinity, and the Resurrection.*

What prophecy was fulfilled? Isa. lxi. 1–10.

Who is meant by the sower?

What is meant by the seed? St. Luke, viii. 11.

Who are those by the way side? (12.)

What is meant by the "stony places?" (13.)

Who is he that received seed among the thorns? (14.)

Who is he that received seed in the good ground? (15.)

To which class should we all try to belong?

What did JESUS say of putting a candle under a bushel? St. Mark, iv. 21.

On what other occasion did He make a similar remark? St. Matt. v. 15.

Why should we let our light shine before men? (16.)

What caution did our Saviour give his disciples? St. Mark, iv. 24.

How do you explain the 25th verse?

To what did JESUS compare the kingdom of God (26, 27.)

How does the earth bring forth her fruit? (28.)

What does this teach us?

Is it wrong to grow weary in well doing, because we cannot see the fruit of our labors?

Is it right to cease praying for any good thing, because our prayers are not answered immediately?

What is done when the fruit is brought forth?

Does any other Evangelist record this?

A. *No.*

What other parable did Jesus put forth? St. Matt. xiii. 24.

Who was it that sowed the good seed? (37.)

What is the field? (38.)

Who are the tares?

Who is the enemy? (39.)

When is the harvest?

Who are the reapers?

What will become of the tares?

Who will send the angels?

Who is the Son of man?

What shall become of the righteous? (43.)

What is the parable of the mustard seed? (31.)

Is the mustard a larger plant in the Eastern countries?

How large does it ever grow?

What was the beginning of the Gospel?

How has it increased?

What is the parable of the leaven?

What is leaven?

What does it represent in this case?

When we receive the grace of God in our hearts, how does it change us?

How can we get possession of this grace of God? St. Matt. vii. 7.

What is the parable of the treasure hid in the field?

What does this illustrate?

What is the parable of the pearl of great priece?

What is the pearl of great price?

What is the parable of the net?

What does the net represent?

Are there always some bad people in the Church?

Why can they not all be excommunicated? St. Matt. xiii. 29.

When will the wicked be severed from the just? (30, 49.)

Did the disciples understand these things?

To whom did JESUS compare the Scribes? (52.)

Who were the Scribes?

What were the apostles soon to be, under the Christian dispensation?

Do the old and new things refer to the old and new dispensation?

How many parables did JESUS put forth?

Are there any parables in the Old Testament?

What are they?

A. 2 *Sam.* xii.; xiv. 6; 1 *Kings*, xx. 39; *Isaiah*, v. 1; 2 *Kings*, xiv. 9; *Judges*, ix. 7–15.

Where did JESUS go after he had finished these parables? St. Matt. xiii. 54.

What is called his own country?

What was the effect of his teaching in the synagogue?

Were these really sisters of JESUS?

What is meant by the expression "they were offended in him?"

What had JESUS said on the subject long before? St. Matt. xi. 6.

What answer did JESUS give those who were offended? Matt. xiii. 57.

Why did he not many mighty works there? (58.

LESSON XXI.

CHRIST CROSSES THE SEA OF GALILEE, AND CALMS THE TEMPEST—HEALS THE GADARENE DEMONIAC.

ST. MATT. VIII. 18; ST. MARK, IV. AND V.; ST. LUKE, VIII. 22.

WHAT commandment did JESUS give, when He saw the great multitudes? St. Matt. viii. 18.

What is meant by the other side? St. Luke, viii. 22.

What lake was it?

On the evening of what day was this? St. Mark, iv. 35.

What did a certain scribe say to JESUS? St. Matt. viii. 19.

What reply did JESUS make? (20.)

Was JESUS always so poor and humble? Phil. ii. 6, 7.

Why did JESUS become poor? 2 Cor. viii. 9.

What did another disciple say to Christ? (21.)

What answer did JESUS make? (22.)

What does this teach us?

Was the ship that JESUS entered with his disciples, like the ships we have now?

What became of the multitude? St. Mark, iv. 36.

What were with him also?

What happened after they launched forth? (37.)

Where was JESUS?

What did his disciples do? St. Matt. viii. 25.

How did Jesus help them? (39.)

What did the disciples say one to another?

Who alone is able to command the elements? Ps. lxv. 5–7.

What country did JESUS go into, and where was it? St. Luke, viii. 26.

Where are the cities of Gadara and Gergesa?

What are the inhabitants of these cities called?

Who met Christ there? St. Mark, v. 1–5.

Of how many does St. Matthew speak?

What is meant by "the tombs?"

What did the man do when he saw JESUS? St. Mark, v. 6, 7.

What had JESUS said to the unclean spirit? (8.)

What was the name of the unclean spirit? (9.)

What did the spirit beseech JESUS to do? (10–12.)

Did JESUS allow him to go? (13.)

What was the consequence?

What became of those who fed them?

What did the people find when they came out to see what was done? St. Luke, viii. 35.

Why did they beseech JESUS to depart? (37).

What did the man, out of whom the devils were departed, desire? (38.)

Did JESUS allow him to remain with him?

What did JESUS tell him to do?

Did the unclean spirit know JESUS?

What question was asked? St. Matt. viii. 29.

What does this imply? Jude, 6.

In what respect did this miracle differ from the other miracles of our Lord?

A. *It caused the destruction of the swine, and so the loss of property to the owners.*

Was there injustice in this?

A. *No. Because the Divine Law forbade the Jews to use swine's flesh, or to bring this animal into the country. If then the owners were Jews, they were disobeying God's express command and might justly be thus punished. If again the owners were heathens, their city was the metropolis of Perea, a country inhabited by the disciples of Moses; and their conduct in keeping swine being a contempt of the national religion, founded on Divine authority, afforded just ground for such a punishment.*

Do the devils believe in God? James, ii. 19.

LESSON XXII.

CHRIST DINES WITH MATTHEW—JAIRUS' DAUGHTER IS HEALED, AND THE INFIRM WOMAN.

ST. MATT. IX. 10; ST. LUKE, V. 27; ST. MARK, ii. 15–28, AND V. 22.

WHAT did JESUS enter after he left Gadara? St. Matt. ix. 1.

How did the people receive him? St. Luke, viii. 40.

Who made a great feast for JESUS? St. Luke, v. 29.

By what other name is he called?

A. *Matthew.*

Who sat down with them? St. Matt. ix. 10.

Why did the Scribes and Pharisees murmur?

What reply did JESUS make? (12, 13.)

To what portion of the scripture did he refer Hosea, vi. 6.

Whom did Christ mean by "righteous?"

What questions did they ask JESUS? St. Luke, v. 33.

What answer did He make?

Who is the "Bridegroom?"

Who is the Bride?

When was the Bridegroom taken away?

On what other occasion did our Saviour teach the duty of fasting? St. Matt. vi. 16–19.

Does the Church require us to obey these teachings of our Saviour?

What did JESUS say about putting new cloth into an old garment?

What did he say about new wine and old bottles?

Were glass bottles in use there?

What kind of bottles are used in Eastern countries now?

What dispensation was like an old garment, or an old bottle?

What was probably meant by the new cloth, and the new wine?

Were Christians to observe the same fasts or feasts as the Jews, or even the same Sabbath?

What does JESUS say of old wine? St. Luke, v. 39.

What does this mean?

Who came to him while He spake these things? St. Mark, v. 22, 23.

Did JESUS go with him?

Who came in the press behind JESUS? (27.)

How many years had she been infirm? (25.)

Did the physicians help her? (26.)

What was the thought of her heart? (28.)

How was she healed? (27–29.)

Why did JESUS ask who touched his clothes?

What reply did the disciples make? (31.)

Who told him all the truth? (33.)

What did JESUS say to her? (34.)

What word was brought while he yet spake?

What words of comfort did JESUS speak to the ruler?

Which of the disciples were allowed to go with JESUS? (37.)

Which of the disciples were with JESUS at his transfiguration? St. Mark, ix. 2.

What three did he take with him into Gethsemane during his passion? St. Mark, xiv. 33.

What did JESUS say when he heard the weeping and wailing at the house of the ruler?

Did they believe JESUS? (40.)

What did JESUS then do? (40, 41.)

And what followed? (42.)

How old was she?

What others had JESUS raised from the dead?

What directions did JESUS give? (43.)

Why did he command them to give her something to eat?

Why did our Lord desire the parents to say nothing of it?

Did the miracle become well known?

LESSON XXIII.

CHRIST RESTORES TWO BLIND MEN TO SIGHT — CASTS OUT A DUMB SPIRIT — RETURNS TO NAZARETH, AND PREACHES AGAIN THROUGH GALILEE.

St. Matt. ix. 27; xiii. 54; St. Mark, vi. 1-7.

When Jesus left Jairus' house, who followed him? St. Matt. ix. 27.

What did they call him?

How was Jesus the Son of David? St. Matt. i. 1.

Whom did the Jews look for as the Son of David? Isa. ix. 7.

What question did Jesus ask them? (28.)

What was their answer?

Were their eyes opened? (30.)

What did Jesus charge them?

Did they obey him?

Which was best, for them to obey, or to give him praise? 1 Sam. xv. 22; St. John, xv. 14.

Who was brought to him as they went out?

What did the dumb man do, when the devil was cast out?

What effect had this cure on the multitude?

What prophecy was fulfilled by this miracle? Isa. xxxv. 6.

Did any one but JESUS ever enable the dumb to speak?

What did the Parisees say?

Where did JESUS go when he left Capernaum? St. Mark, vi. 1.

What was styled "his own country?" St. Luke, iv. 16.

Where did he teach the people?

What is a synagogue?

What question was asked by his astonished hearers? St. Mark, vi. 2, 3.

Did the people of Nazareth treat JESUS well this time? (3.)

What did JESUS say unto them? (4.)

What works did JESUS do there?

At what did Christ marvel? (6.)

Where did he go teaching?

What else did he do? St. Matt. ix. 35.

What is the "gospel of the kingdom?"

What moved JESUS with compassion?

What did he say of the harvest?

To what did this refer?

For what did JESUS desire his disciples to pray?

Are the laborers few now?

Ought we to pray the Lord to send forth laborers into his harvest?

What must we do beside pray? 1 Cor. ix. 14.

LESSON XXIV.

CHRIST'S COMMISSION TO THE TWELVE APOSTLES — DEATH OF JOHN THE BAPTIST — HEROD DESIRES TO SEE CHRIST.

ST. MATTHEW, X. XII. XIV.; ST. MARK, VI.; ST. LUKE, IX.

WHOM did Christ call unto him? St. Matt. x. 1.

What power did he give them?

What are the names of the apostles?

What was an apostle?

What was a disciple?

What command did JESUS give them when he sent them forth? (5.)

What was the difference between Gentiles and Samaritans?

How was the race divided in the eyes of a Jew?

To whom did JESUS send the apostles?

What apostle did JESUS send to the Gentiles?

Was Paul sent before, or after the ascension?

How long after?

What year was Paul converted?

What did JESUS instruct his disciples to preach? (7.)

What did John the Baptist preach? St. Matt. iii. 2.

What is meant by the "kingdom of heaven?"

What other directions did JESUS give the twelve?

What did he tell them not to carry in their purses? St. Mark, vi. 8.

What is the meaning of "scrip for your journey?"

What is the meaning of purses?

Why were they not to *provide themselves* with these things? (10.)

Who must provide for the support of ministers in this age?

If we keep back the minister's honest due, whom do we rob? Mal. iii. 8.

What will rest upon us if we rob God?

How can we secure the blessing of God? Malachi, iii. 10–12.

What were the apostles to do when they entered a city or town?

In what case were they to shake off the dust off their feet?

What was the custom of the Jews on returning from heathen countries?

Where did the apostles shake off the dust of their feet? Acts, xiii. 51.

What would be the punishment of such a city or town? (15.)

To what did JESUS compare the apostles?

What is the nature of sheep?

What is the nature of wolves?

What did JESUS charge the disciples to be? (16.)

What is the emblem of wisdom?

Of what was the dove an emblem?

Against whom did Christ caution the disciples? (17.)

What persecutions did Christ predict?

What disciples were brought before the councils? Acts iv.; xxiii.

Were any scourged? Acts, v. 40, 41; 2 Cor. xi. 24, 25.

Who was brought before the governor? Acts, xxiv. 10.

What directions were they to follow? St. Matt. x. 19.

What did he promise them? (19, 20.)

What is the promise to him who "endureth to the end?" (22.)

Were they to run into persecutions? (23.)

When did he say the Son of man would come?

What is the coming of the Son of man?

When is his second coming?

Whom were they to fear? (28.)

What comforting lessons can we receive from the 29th, 30th, and 31st verses?

Whom will JESUS confess before his Father in Heaven?

Whom will he deny?

Who is not worthy of JESUS? (37.)

What is it to take the cross of JESUS and follow him?

What is the meaning of "He that findeth his life," &c.?

What promises are contained in the last three verses of the chapter? (40–42.)

Where did JESUS go when he had made an end of commanding his disciples? St. Matt. xi. 1.

What did the disciples do? St. Mark, vi. 12, 13.

Which Herod was it that heard of the fame of JESUS? St. Luke. ix. 7.

Why was he perplexed? (7, 8.)

What did Herod say? (9.)

Why did Herod imprison John? St. Mark, vi. 17, 18.

What prevented Herod from putting him to death? St. Matt. xiv. 5; St. Mark, vi. 20.

What happened on Herod's birth-day? St. Matt. xiv. 5.

How did the king feel? (9.)

What is a charger?

Who buried the body? (12.)

What did John's disciples do after the burial?

What became of Herod and Herodias?

LESSON XXV.

THE TWELVE RETURN, AND CHRIST RETIRES WITH THEM TO THE DESERT OF BETHSAIDA—FIVE THOUSAND ARE FED MIRACULOUSLY.

St. Matt. xiv. 13; St. Mark, vi. 30; St. Luke, ix. 10; St. John, vi.

What did Jesus hear that caused his departure? St. Matt. xiv. 1, 2.

Who returned about the same time? St. Mark, vi. 30.

What did Jesus say to them? (31.)

Where did they retire? St. Luke, ix. 10.

Why did the people follow him? St. John, vi. 2.

Where did Jesus sit with his disciples? (3.)

Why did Jesus have compassion on the multitude? St. Mark, vi. 34.

What did he do for them? St. Luke, ix. 11.

Why did the twelve desire JESUS to send the multitude away? (12.)

What did JESUS say unto them?

What objection did they make? (13.)

How many people were there?

What did JESUS do when they all sat down? (16.)

What was left after they did eat and were filled 17.)

What command did JESUS give his disciples? St. John, vi. 12.

What should that teach us?

Is it a sin to waste food?

What did those men that saw the miracles say? St. John, vi. 14.

Why did JESUS depart again into a mountain by himself alone? (15.)

How was he engaged in the mountain? St. Mark, vi. 46.

Where did his disciples go in the evening? St. John, vi. 16, 17.

What did JESUS see, when the ship was in the middle of the sea? St. Mark, vi. 48.

Where did JESUS go then?

What was the fourth watch?

What did the disciples suppose JESUS to be? (49.)

How did it affect them? (50.)

How did JESUS overcome their fears? (50.)

What did Peter desire to do? St. Matt. xiv. 28.

What prevented Peter from walking to JESUS? (30.)

What did JESUS do and say? (31.)

What did Peter lack?

What is too often lacking in us in the troubled sea of life?

When did the wind cease? St. Mark, vi. 51.

What impression did this miracle leave upon them? (51.)

Could any but God have walked on the water, or have stilled the tempest?

What did those in the ship do? St. Matt. xiv. 33.

What did they mean by the Son of God? St. John, v. 18.

Did JESUS allow them to call him equal with God?

Then what three proofs have we, in this little account, of the divinity of JESUS?

What do we mean by the divinity of JESUS?

How did the disciples receive JESUS? St. John, vi. 21.

Where did they go? St. Matt. xiv. 34.

What did the people do? (35, 36.)

How were they healed?

LESSON XXVI.

CHRIST TEACHES IN THE SYNAGOGUE OF CAPERNAUM —CONVERSATION WITH HIS DISCIPLES—HEALS THE DAUGHTER OF THE SYRO-PHŒNICIAN—FOUR THOUSAND ARE FED MIRACULOUSLY.

ST. JOHN, VI. 17; ST. MARK, VII. VIII.; ST. MATT. XV.

In what place did they land? St. John, vi. 17-21.

What did the people on the other side see?

Where did the people seek JESUS? (24.)

What did they say to him?

What reply did JESUS make?

For what did he teach them to labor? (27.)

What is meant by "him hath God the Father sealed?"

How long were the Israelites fed on manna in the desert?

What was the number of Israelites at that time?

What did the manna typify?

Who is the "Bread of Life?" (35.)

Why did the Jews murmur? (41.)

How can we have everlasting life? (47.)

What is the "living Bread?" (51.)

Why did the Jews strive among themselves? (52.)

What did JESUS say to them? (53–58.)

When did Christ first give his body and blood to his disciples? St. Matt. xxvi. 28.

How can we "eat the flesh of the Son of Man, and drink his blood?"

What does St. Paul say of the blessed Sacrament? 1 Cor. x. 16–17.

Why did the Pharisees and Scribes find fault with the disciples of Christ? St. Mark, vii. 2.

What did JESUS say to them? (6.)

Where is this written? Isa. xxix. 13.

What did they lay aside that they might keep their own traditions? St. Mark, vii. 8.

How did they make the Fifth Commandment of no effect? (10–13.)

What did JESUS tell the people? (14–16.)

What explanation did JESUS give his disciples of this saying? (17–23.)

Are we guilty in the sight of God if we entertain such evil thoughts?

Can we prevent evil thoughts from coming into the heart?

Where did JESUS then go? St. Matt. xv. 21.

Who came to him, and what were her words? (22.)

Did JESUS answer her at first?

What did his disciples urge him to do? (23.)

What objection did JESUS raise in answer to the woman's petition? (24.)

Did this dishearten the woman?

What did she do and say then?

In what words did our Lord still apparently deny her? (26.)

What answer did the woman give?

What then were the words of JESUS?

What lesson may we learn from this?

Where did JESUS go after this? (29.)

Who came unto him? (30.)

What caused the multitude to wonder and to glorify God? (31.)

What particular cure does St. Mark relate? St. Mark, vii. 32–35.

What did the multitude do and say? (36, 37.)

What did JESUS say to his disciples about feeding the multitude? St. Matt. xv. 32.

What reply did they make? (33.)

What did JESUS then say and do? (34–38.)

How many basketsfull were left?

How many were fed?

Where did JESUS go after he sent the multitude away? (39.)

How is it that St. Mark says he went into Dalmanutha, and St. Matthew says in the coasts of Magdala?

A. *Dalmanutha was a place in Magdala.*

LESSON XXVII.

THE PHARISEES REQUIRE OTHER SIGNS—CHRIST HEALS A BLIND MAN—PETER CONFESSES CHRIST TO BE THE MESSIAH.

ST. MATT. XVI.; ST. MARK, VIII.; ST. LUKE, IX. 18-22.

WHAT did the Pharisees and Sadducees desire JESUS to show them? St. Matt. xvi. 1.

What reply did he make to them? (2–4.)

What did he mean by the sign of Jonas the prophet? St. Matt. xii. 40.

Where did JESUS and the disciples then go? St. Mark, viii. 13.

What had the disciples forgotten to take? (14.)

Of what did JESUS charge them to beware?

What did the disciples think he meant?

What did JESUS say unto them? St. Matt. xvi. 8–12.

What is leaven?

What was the real meaning of these words? (12.)

Who was brought to him at Bethsaida? St. Mark, viii. 22.

What did JESUS do to him? (23–26.)

Where did JESUS and his disciples then go? (27.)

What question did JESUS ask his disciples?

What answer did they make?

What other question did he ask them?

Who answered him?

Who generally spake for the disciples?

What was Peter's answer? St. Matt. xvi. 16.

What did JESUS say to him? (17–19.)

Upon what rock is the Church founded? 1 Cor. iii. 11.

Who forms a part of the foundation of the Church? Eph. ii. 20.

What do we read of the corner-stone in Psalms? Ps. cxviii. 22.

What did Peter help to do by his confession?

What is the meaning of the word Peter?

Is the word rock and Peter the same in the original?

Was the power here given to St. Peter, also given to the other Apostles? St. Matt. xxiii. 18; St. John, xx. 22, 23.

Did our Lord ever honor Peter more than any of the other disciples?

How did Peter receive the keys of the kingdom of heaven in a peculiar sense?

A. *Because he preached the gospel first to the Jews, thus unlocking the mysteries of the kingdom.*

What did Christ charge his disciples not to tell? St. Matt. xvi. 20.

What did JESUS begin to teach his disciples from that time forth? (21.)

What did Peter do?

What did JESUS say unto Peter?

What is meant by this?

What did JESUS say then to his disciples? (24–28.)

How can we take up our cross and follow JESUS?

How does St. Luke say we must take up our cross? St. Luke, ix. 23.

What punishment would those have who should be ashamed of JESUS and his words? (26.)

When was the kingdom of God to come? (27.)

How will every man be rewarded at the coming of the Son of man? St. Matt. xvi. 27.

LESSON XXVIII.

THE TRANSFIGURATION OF CHRIST—THE DEAF AND DUMB SPIRIT CAST OUT.

ST. MATT. XVII. XVIII.; ST. MARK, IX.; ST. LUKE, IX. 28.

How many days after the foregoing discourse was the Transfiguration?

What disciples did JESUS take with him?

Why did they go up into the mountain? St. Luke, ix. 28.

What happened as he prayed? (29.)

Who were there talking with JESUS? (30, 31.)

What was the subject of their conversation? (31.)

What is said of Peter and the two that were with him? (32.)

As Moses and Elias departed, what did Peter say? (33.)

What overshadowed them while he thus spake? (34.)

What did the voice from the cloud say?

When did a voice from heaven speak in these words before? St. Matt. iii. 17.

What did the disciples do when they heard it? St. Matt. xvii. 6.

What did JESUS do and say to quiet their fears? (7.)

On what other occasion did JESUS so tenderly say to his disciples, "Be not afraid?" St. Matt. xiv. 26, 27.

What did JESUS charge his disciples as they came down the mountain? St. Matt. xvii. 9.

What saying did they keep to themselves? St. Mark, ix. 10.

What did they ask JESUS?

Who is meant by Elias?

What had been done with John the Baptist, or Elias?

How do we know that John the Baptist was the Elias spoken of? St. Matt. xvii. 13.

Who came to JESUS kneeling down? (14.)

What did he say? St. Mark, ix. 17–22.

What did JESUS say? (23.)

What did the father cry out, and say with tears? (24.)

What did JESUS then do?

What happened then? (26, 27.)

Why could not the disciples cast out this spirit? (29.) Matt. xvii. 21.

What did JESUS say to the disciples while they abode in Galilee? (22, 23.)

Did they understand this? Mark, ix. 32.

What was said to Peter at Capernaum? St. Matt. xvii. 24.

What was this tribute money?

A. *It was the half shekel apiece for the support of the temple, that was paid annually by all over twenty years of age.*

Did Peter ask JESUS about it? (25.)

How could JESUS know this?

Of what is this another proof?

Why was JESUS free from this tribute?

Why did he choose to pay? (27.)

What does this teach us?

How did he obtain the money?

How much was a shekel?

What did JESUS ask his disciples? St. Mark, ix. 33.

Did they feel sure that JESUS knew their thoughts?

What did they ask him at last? St. Matt. xviii. 1.

What did JESUS do? St. Mark, ix. 36.

What did he say? (37.) St. Matt. xviii. 3–5.

What did James and John say to JESUS? St. Mark, x. 35–37.

What did JESUS then say? (38–40.)

Whom are we not to despise? St. Matt. xviii. 10.

What is meant by "their angels do always behold the face of my Father?"

Whom did the Son of man come to save? (11.)

What is the parable of the lost sheep?

What is the will of our heavenly Father? (14.)

What rule was given if a brother trespassed against them? (15–17.)

What is meant by "whatsoever ye shall bind on earth shall be bound in heaven?"

What is meant by "whatsoever ye shall loose on earth, shall be loosed in heaven?"

What promise have we when "two or three are gathered together" in the name of JESUS?

What prayer is founded on this?

A. *Prayer of St. Chrysostom.*

What question did Peter ask?

What was our Lord's reply? (22.)

Should that be our rule?

Can we be good Christians if we do not forgive all who trespass against us?

To what did JESUS liken the kingdom of heaven? (23, 35.)

What conclusion did our Saviour draw from this? (35.)

What did he mean by this?

LESSON XXIX.

THE MISSION OF THE SEVENTY—CHRIST GOES UP TO THE FEAST OF TABERNACLES—AGITATION OF THE PUBLIC MIND AT JERUSALEM CONCERNING CHRIST.

ST. LUKE, X. 1–17; ST. JOHN, VII.

AFTER these things, whom did our Lord appoint? St. Luke, x. 1.

How and where did he send them?

What instructions did he give them? (2–16.)

To whom had JESUS given almost the same instructions? St. Matt. x. 7–18.

Do the other Evangelists record the appointment of the seventy?

To what does this number correspond? Num. xi. 11–30.

Why were the seventy disciples to "salute no one by the way?"

Why did JESUS walk in Galilee, and would not walk in Jewry? St. John, vii. 1.

What is meant by *walking*, in this case?

What is meant by Jewry?

What feast was near at hand? (2.)

What was the Feast of the Tabernacles? Lev. xxiii. 34–43.

What were the three great festivals of the Jewish Church? Deut. xvi. 16.

What are the principal festivals of the Christian Church?

What two principal feasts kept by the Jewish Church that were not of Divine appointment?

What did the feast of Purim commemorate?

What did the feast of the Dedication commemorate?

Did our Saviour show respect to festivals not of Divine appointment. St. John, x. 22.

What does this teach us?

What did the brethren of JESUS say to him? St. John, vii. 3–4.

Why did they say this?

What did JESUS say to them? (6–8.)

Where did JESUS still abide?

How did JESUS go up to the Feast? (10.)

When did He go up into the temple to preach? (14.)

What did the Jews say? (15.)

What is the meaning of letters?

What did JESUS say to them? (16–19.)

What did the people answer?

To what works did JESUS refer? (23; v. 1–19.)

How did JESUS tell the people to judge? St. John, vii. 24.

What did the people say? (25–27.)

What were then the words of JESUS? (28.)

What did the people say that believed on him? (31.)

What did the Pharisees do when they heard this?

What did JESUS say to them?

What did he mean by this?

What did JESUS say on the last day of the feast? (37.)

What was done on the last day of the feast?

A. *On this day it was the custom to draw water from the Pool of Siloam, and to offer it in the temple, and from this ceremony* JESUS *takes occasion to compare His doctrine to water, as He had in the foregoing chapter to bread: each being necessary for the support of life.*

Why was there division among the people concerning JESUS? (40–43.)

What excuse did the officers make for not taking JESUS? (46.)

What did Nicodemus say?

What did the Pharisees and Priests bid him do?

Where did JESUS then go? St. John, viii. 1.

LESSON XXX.

CONDUCT OF CHRIST TO THE ADULTERESS AND HER ACCUSERS — CHRIST DECLARES HIMSELF TO BE THE SON OF GOD — FORETELLS THE MANNER OF HIS DEATH.

ST. JOHN, VIII.

WHEN did JESUS come again to the temple? (2.)
What did He do when the people came unto him?
Who was brought to him? (3.)
What did they ask him?
What did JESUS do? (6.)
What did he say to them at last? (7.)
What was the effect of these words?
What did JESUS say to the woman? (10, 11.)
What did JESUS say to them of himself? (12.)
What did the Pharisees say to this? (13.)
How did JESUS answer them?
Why did the Pharisees object to this?
What answer did JESUS make to them?
How did he overthrow their objections by their own law?
Where is this law written? Deut. xix. 15.
In what part of the temple was he when he spake these things? (20.)
What was the great sin of these people?
A. *Rejecting the Messiah.*
When would the Jews know whom JESUS was? (28.)

What did he mean by "lifting up the Son of Man?"

What effect had these words on many? (30.)

How could they be the disciples of JESUS indeed? (31.)

How can we be his true disciples?

How were the Jews in bondage? (34.)

Had the Jews been in bondage under any other sense?

Under what nations were they in bondage?

Who only could free Jew and Gentile from the bondage of sin?

How did the Jews differ from true children of Abraham?

Why would the Jews have loved JESUS, if they were the children of God?

When was JESUS with God? St. John, i. 1.

When was JESUS glorified with God? St. John, xvii. 5.

Was JESUS equal with God? St. John, i. 1; Phil. ii. 6.

Why did He humble himself and take upon Him the form of a servant?

What did JESUS tell the Jews afterward? (43–47.)

What did the Jews say in answer? (48.)

What answer did JESUS give them?

Why did the Jews say that they knew he had a devil?

What did JESUS say of Abraham?

How did the Jews understand this?

How long had Abraham been dead?

How long had Christ been on earth?

How did JESUS explain it to them?

What prophecies were given them to show that the Messiah, or Christ was from *everlasting*, was even called the *Everlasting Father?* Micah, v. 2; Isa. ix. 6.

How did they treat JESUS?

How did he escape their stones?

LESSON XXXI.

THE SEVENTY RETURN WITH JOY—CHRIST DIRECTS THE LAWYER HOW HE MAY ATTAIN ETERNAL LIFE—THE PARABLE OF THE GOOD SAMARITAN—CHRIST IN THE HOUSE OF MARTHA.

ST. LUKE, x. 17.

How did the seventy return?

What did JESUS say unto them? (18.)

What is the meaning of this?

What other power did JESUS give them?

What caution did he give them?

How can our names be written in Heaven?

What were the words of JESUS in that hour that he rejoiced in spirit?

Where was the prophecy written? Isa. xxix. 14.

To whom do all things belong?

What things did many prophets and kings desire to hear and see? (24.)

What question did the lawyer ask of JESUS?

What was a lawyer in those days?
What question did JESUS ask him? (26.)
What was the answer?
What did JESUS say to him then?
What other question did the lawyer ask? (29.)
How did JESUS illustrate it?
Did robbers really infest the road between Jerusalem and Jericho?
How did priests differ from Levi tes?
Would a Jew help a Samaritan in those times?
How much is two pence in our money?
Who was the neighbor?
Who is our neighbor?
Are we to love bad people and unkind people just as we love ourselves?
What did JESUS command the lawyer?
How can we "go and do likewise?"
Who received Jesus in her house? (38.)
In what village did Martha reside?
Who sat at JESUS' feet?
What did Martha say to the Lord?
What is the meaning of cumbered?
What answer did JESUS make to Martha?
What had Mary chosen? (42.)
What is that one thing needful?
Are we to neglect household cares and duties?
What then did our Saviour mean?

LESSON XXXII.

CHRIST TEACHES HIS DISCIPLES TO PRAY—REPROVES THE PHARISEE AND LAWYERS—CAUTIONS HIS DISCIPLES AGAINST HYPOCRISY—REFUSES TO ACT AS A JUDGE.

St. Luke xi. xii. 1–14.

What did the disciples ask Jesus to teach them?

What prayer did he give them?

When had our Lord given this same form of prayer?

What does it comprehend?

How does our Prayer-book and Bible differ in the version of this prayer?

Which was translated first?

Is the former just as correct as the Bible version?

In what language was the prayer given?

Into what language did the Evangelists translate it?

What does the Latin Church omit?

Do the Syriac version, Greek liturgies, and Church of England, retain the doxology?

A. *They do.*

By what illustration did our Lord teach them to pray fervently, and to be persevering in prayer?

What promises did Jesus give them?

Through what Sacrament do we first receive the Holy Spirit?

How may we increase "more and more" in the Holy Spirit? (13.)

Who brought Jesus to dine with him? (37.)

Why did the Pharisee marvel? (38.)

How did the Lord reprove the Pharisees?

What did he say of their tithes?

What did Pharisees love?

What is meant by greetings in the markets?

To what did JESUS liken the Scribes and Pharisees? (44.)

Why did he pronounce woes upon lawyers? (46.)

When was Zacharias slain, and by whom? 2 Chron. xxiv. 20–22.

How did the Scribes take away the key of knowledge?

Why did the Scribes and Pharisees urge JESUS to speak of many things? (54.)

Who were gathered together in the meantime? St. Luke, xii. 1.

What did JESUS say to his disciples?

What is hypocrisy?

Whom did hypocrites deceive?

Why did JESUS caution his disciples against hypocrisy? (2, 3.)

When will all things be revealed? 2 Cor. v. 9, 10.

Whom are we to fear? (4, 5.)

What is said of sparrows?

What of the hairs of our head?

What encouragement did JESUS then give his disciples, and us, through them? (7.)

When should we think of these words?

What is the promise to those who confess JESUS before the world?

How can we confess JESUS before men?

What is said of those who deny JESUS? (9.)

How do we virtually deny JESUS?

What did one of the company say to JESUS? (13.)

What answer did JESUS give?

What prevented JESUS from being a judge in this case?

LESSON XXXIII.

CHRIST CAUTIONS THE MULTITUDE AGAINST WORLDLY-MINDEDNESS—EXHORTS TO WATCHFULNESS, FIDELITY, AND REPENTANCE—CURES AN INFIRM WOMAN IN THE SYNAGOGUE—BEGINS HIS JOURNEY TOWARD JERUSALEM TO BE PRESENT AT THE FEAST OF THE DEDICATION.

ST. LUKE, XII. 15; XIII.

WHAT did JESUS caution them against? St. Luke, xii. 15.

What is covetousness?

In what does a man's life not consist? (15.)

Can we be just as happy with a little, as with much, if we have a contented spirit?

Upon whom rests the greatest responsibility, the poor, or the rich?

What was the parable of the rich man?

What was the lesson taught thereby? (21.)

What is the meaning of "not rich toward God?"

What particular instructions did our Saviour give to his disciples at this time? (22–34.)

Can they apply in full to us?

What should we seek first? (31.)

Where should we lay up our treasures?

What is meant by "loins girded about, and lights burning?"

Who are blessed? (37, 38.)

What is meant by the coming of the Son of Man?

How can we be ready?

Should we often think of death?

What will be the reward of the good, and wise steward? (42–44.)

What will happen to the wicked servant? (45–46.)

What will be the punishment of that servant who knoweth the Lord's will, and doeth it not? (47.)

What will be done to him who did not know the Lord's will? (48.)

Are we then not excusable for not knowing the Lord's will?

What was told JESUS of the Galileans? St. Luke, xiii. 1.

What answer did he make? (2–5.)

What did JESUS mean by the words "except ye repent ye shall likewise perish?"

What was the fate of multitudes of Jews at the taking of Jerusalem?

What are the conditions of our salvation?

What is Repentance?

What is Faith?

What is the parable of the Fig-tree? (6–9.)

What was meant by the barren fig-tree?

Whom did JESUS see in the synagogue, when he was teaching? (10–12.)

What did JESUS say unto the woman, and what did he do?

What was the effect, and whom did the woman glorify?

How did the ruler express his indignation?

What did the Lord say to him?

What effect had these words on his adversaries and on the people? (17.)

To what did JESUS liken the kingdom of God?

Where is a comparison almost like this? St. Matt. xiii. 31, 32.

How is the kingdom of God like the mustard-seed?

Unto what else did he liken the kingdom of God?

When did he speak the same parable? St. Matt. xiii. 33.

Where did JESUS then go teaching? St. Luke, xiii. 22.

LESSON XXXIV.

CHRIST CONFERS THE BLESSING OF SIGHT ON A MAN BORN BLIND, WHO IS SUMMONED BEFORE THE SANHEDRIM — DECLARES THAT HE IS THE TRUE SHEPHERD — PUBLICLY ASSERTS HIS DIVINITY — RETIRES BEYOND JORDAN.

ST. JOHN, IX.; X.

WHOM did JESUS see as he passed by? (1.)

What question did the disciples ask? (2.)

What answer did JESUS make, and how are we to understand it? (3.)

What did JESUS then do and say? (4–7.)

What was the reward of the obedience of the blind man?

What did the neighbors say? (8–12.)

To whom did they bring the man? (13.)

What is meant by the Pharisees in this case?

Why did they desire to have him examined by the Sanhedrim, or council?

What did they say of this great miracle?

What did the man say of JESUS? (17.)

Whom did the Jews call?

What did his parents say?

Why were they afraid to say more?

What was meant by being put out of the synagogue?

What did the Pharisees desire the man to do? (24.)

What answer did he make?

How did they treat the man? (28.)

What reply did he make to them? (30–33.)

Why was it marvelous that they knew not from whence JESUS was?

What is meant by "casting him out?"

What question did JESUS ask him, after he heard that he was cast out?

What was the reply?

What then did JESUS say to him?

What did the man then say and do?

Did JESUS accept this worship?

Is it right to worship any but God?

What does this prove JESUS to be?

What did JESUS then say?

What is the meaning of this?

What question did the Pharisees ask?

What was the reply of JESUS?

What are we to understand by this?

What did JESUS say of him that entered not by the door into the sheepfold? St. John, x. 1.

Who was the shepherd?

Who was the door?

What was the sheepfold?

What did Jeremiah say of the sheep and their pastors? Jer. xxiii. 2.

How must we enter if we would be saved? (9.)

What is the meaning of "go in and out and find pasture?"

For what came the thief?

For what did JESUS come?

Who are the sheep?

Who is the good shepherd?

Why is he the good shepherd?

How did he give his life for us?

What would the hireling do?

What prophet spake of JESUS as a Shepherd? Isa. xl. 11.

What did JESUS say of his other sheep?

Whom did mean by other sheep?

Why did the Father love him?

What power had JESUS?

When did he lay down his life?

When did he take it up again?

If he had been a created being, could he have given

up his life, and by his own power have resumed it again?

What then does this prove?

When was the feast of the Dedication held, and what did it commemorate? 1 Mac. iv. 36–59.

What did the people ask him?

What was the reply of JESUS?

Why did the Jews stone JESUS? (33.)

What did he say that asserted his divinity particularly? (30.)

Did JESUS allow them to think that he made himself God?

Then how must we understand these sayings?

How did JESUS answer the Jews?

Where is it written? Ps. lxxxii. 6; Ex. xxii. 28.

What did the works of JESUS prove?

What did the Jews seek to do? (39.)

Where did JESUS retire?

What did those who followed him say of him and of John the Baptist?

LESSON XXXV.

CHRIST LEAVING THE CITY, LAMENTS OVER JERUSALEM —DINES WITH A PHARISEE—PARABLE OF THE GREAT SUPPER—CHRIST'S DISCIPLES FORSAKE THE WORLD.

ST. LUKE, XIII. 23.; XIV.

WHAT question was asked of our Saviour?

What was his answer?

How can we strive to enter in at the strait gate?

What is meant by strait gate?

Whom will Christ not know? (27.)

What is meant by the Jews being "thrust out of the kingdom of God?

What is meant by those coming from the East and from the West, to sit in the kingdom of God?

What is meant by the last being first, and the first being last? Acts, xiii. 46–48.

Who came to JESUS that day? (31.)

What answer did JESUS send to Herod?

Why did he call him "that fox?"

What is meant by being "perfected" on the third day?

What did JESUS say of Jerusalem?

When did JESUS say he would return to Jerusalem?

When was this fulfilled? St. Luke, xix. 38–40.

What happened at the house of one of the chief Pharisees on the Sabbath? St. Luke, xiv. 1–4.

What question did JESUS ask them, that silenced their objections? (5.)

What parable did JESUS then put forth?

What plain instructions did our Saviour draw from this for us to follow? (11.)

How can we humble ourselves?

What did JESUS then say to his host? (12–14.)

What does this teach us?

What remark was made by one who sat at meat, and what was its import?

Of what did JESUS then speak?

What did JESUS mean by the "great Supper?"

What people were first called to the gospel feast? Acts, xiii. 26.

What was the servant commanded to do when the guests refused to come to the feast? (21.)

Who were brought into the kingdom of God, when the Jews refused to receive our Saviour?

What did JESUS then say to the multitudes around him? (26.)

What is meant by "hate" in this verse?

What must we do if we would be the disciples of JESUS? (27.)

What question did JESUS ask about building a tower?

What other questions did JESUS ask?

What did our Lord show them by these questions?

What must we be willing to do, if we desire to be the disciples of JESUS? (33.)

LESSON XXXVI.

PARABLES OF THE LOST SHEEP, AND OF THE LOST PIECE OF SILVER — PARABLES OF THE PRODIGAL SON, AND OF THE UNJUST STEWARD — CHRIST REPROVES THE PHARISEES.

ST. LUKE, XV.; XVI.

WHO drew near JESUS to hear him? St. Luke, xv. 1.

Why did the Scribes and Pharisees murmur? (2.)

What parable did JESUS teach them?

Who is the Good Shepherd?

Who are the sheep? Ps. c. 3.

Who is meant by the "lost sheep?"

What did JESUS say of the joy in heaven when one sinner repenteth? (7.)

What was the parable of the lost piece of silver?

What is the purport of this parable?

What did JESUS say of the angels? (10.)

What was the next parable that JESUS spake?

Which was the prodigal son?

Why was he called prodigal?

Is it wicked to spend our money lavishly and extravagantly?

Must we give an account of the way we spend our money?

What did the young man do when a famine arose in the land?

What were the husks that the swine did eat?

What were the words of the prodigal when he became so humbled? (17–19.)

What was the result?

What were the feelings of the elder son?

What did the father say to him?

What does this parable teach us?

Of what was the rich man's steward accused? (xvi.)

What did he say within himself? (3.)

What did he say to the debtors?

Who is meant by the rich man?

Are we all the stewards of God?

Why did the rich man commend the unjust steward?

A. *For his wisdom in providing for the evil day.*

How can we make friends of the mammon of unrighteousness? 1 Tim. vi. 17–19.

What did our Lord say of those who are faithful in that which is least? (10.)

What did he say of him who is unjust in the least?

What question did JESUS then ask? (11.)

What is meant by "true riches?"

What did JESUS say of serving two masters?

Who derided JESUS for these sayings? (14.)

What is it to be covetous?"

In what words did JESUS rebuke the covetous Pharisees?

What was meant by the "law and prophets?" St. Matt. xi. 13.

What dispensation followed the law and the prophets, or the Mosaic dispensation?

What did JESUS say of the law? (17.)

Did JESUS come to subvert the law, or to accomplish its fullfilment?

Of what was the ritual law a shadow?

LESSON XXXVII.

CHRIST ANSWERS THE QUESTION CONCERNING MARRIAGE AND DIVORCE—RECEIVES AND BLESSES LITTLE CHILDREN—PARABLE OF THE RICH MAN AND LAZARUS.

ST. MATT. XIX. 3–15; ST. MARK, X. 12–17; ST. LUKE, XVI. 18; XVII. 1.

WHAT question did the Pharisees ask JESUS?

What was his answer?

Where had they read that? Gen. ii. 24.

What other question did they ask on the subject of divorce?

What reason did our Lord give them? (8.)

Who were then brought to JESUS? (13.)

What did JESUS say to his disciples?

Who shall not enter into the kingdom of God? St. Mark, x. 15.

What did JESUS do for the children? St. Mark, x. 16.

How can we bring little children to JESUS now?

How were little children made members of the Jewish Church?

How are they made members of the Christian Church?

How old was JESUS when he was made a member of the Church?

Ought all little children to be brought to baptism as soon as possible?

What did JESUS say of a certain rich man? St. Luke, xvi. 19.

What did he say of the beggar?

What is meant by "Abraham's bosom?"

Where was the rich man after his death, and what did he ask of Abraham?

What was the answer?

What then did the rich man desire?

What did Abraham say to him?

What did the rich man think would make them repent?

But what did Abraham say?

What was meant by Moses and the prophets?

Who rose from the dead according to the scriptures?

Did the Jews then believe on him and repent?

What did JESUS say of offences? St. Luke, xvii. 1–3.

How many times must we forgive those who trespass against us? (4.)

What is meant by trespass?

What did the apostles say to JESUS? (5.)

What is faith?

What did our Lord say to the apostles?

What did he say of a servant?

How did he apply that illustration to the apostles?

Must we expect to be saved by good works?

Can we rely upon faith without works? St. James, ii. 20–24.

LESSON XXXVIII.

CHRIST JOURNEYS TOWARD JERUSALEM — HEALS THE LEPERS — DECLARES THE LOWLINESS OF HIS KINGDOM, AND THE SUDDEN DESTRUCTION OF JERUSALEM—PARABLE OF THE PHARISEE AND PUBLICAN—THE YOUNG RULER.

ST. LUKE IX. 51; XVII. 11; XVIII. 8; ST. MARK, X. 17–32.

WHEN did JESUS steadfastly set his face to go to Jerusalem?

What is the meaning of "received up?"

Why did JESUS send messengers into the village of the Samaritans?

Why would they not receive him? (53.)

Where did the Samaritans worship?

How did James and John wish to punish them?

When did Elias call down fire from heaven? 2 Kings, i. 1–14.

In what words did JESUS rebuke James and John?

Did JESUS remain there?

As they went on their way what did a certain man say to JESUS? (51.)

What did JESUS say to this?

Ought we to complain of poverty, when JESUS became so poor for our sakes?

What other incidents occurred on the way?

What is meant by putting the hand to the plough and looking back?

Through what countries did JESUS pass on his way to Jerusalem? St. Luke, xvii. 11.

Whom did he meet as he entered a certain village?

Why did they stand afar off?

What did they say? (13.)

What did JESUS command them?

Why did he tell them to do this? Lev. xiv. 2.

What was the result of their faith and obedience?

How many of them turned back and glorified God, and gave thanks to JESUS?

Would the Jewish priests have attended to this Samaritan?

What did JESUS say to him?

What did the Pharisees demand of JESUS?

What was his answer?

What did he mean by observation?

To what did JESUS compare the Son of man?

What did he say would happen? (25.)

How did he refer to the day of Noah?

How did he refer to Lot?

What did he say of the day when the Son of man should be revealed?

What was the fate of Lot's wife? Gen. xix. 26.

How did JESUS say men ought to pray? St. Luke, xviii. 1.

What parable did he speak?

Why did the judge yield to the widow's entreaties?

What lesson did JESUS teach by this parable?

What question did JESUS ask about faith?

What is the prevailing sin of the times?

A. *Want of faith.*

To whom did JESUS speak the next parable? (9.)

What was a Pharisee?

What was a publican?

How did the Pharisee pray?

How did the publican pray?

Which was justified in the sight of God?

Who shall be abased?

Who shall be exalted?

What did a certain ruler ask JESUS? (18.)

How does St. Mark say he came to JESUS? St. Mark, x. 17.

What is eternal life?

Whom only did JESUS say was good?

Was JESUS perfectly good?

Did he rebuke the young man for calling him good?

What else did JESUS say to the young man?

Had the young man observed these commandments?

How did JESUS regard him? St. Mark, x. 21.

What more did JESUS require of him? St. Matt. xix. 21.

Did he follow JESUS? St. Mark, x. 22.

What did JESUS say to his disciples?

Why is it so hard for the rich to enter into the kingdom of God?

Do all rich men trust in their riches?

What question did the disciples ask among themselves? (26.)

How did JESUS reply? (27.)

What did Peter say to JESUS?

What promise did JESUS give him? St. Matt. xix. 28–29.

What is meant by the apostles sitting upon the twelve thrones?

LESSON XXXIX.

PARABLE OF THE LABORERS IN THE VINEYARD—CHRIST IS INFORMED OF THE SICKNESS OF LAZARUS—AGAIN PREDICTS HIS SUFFERINGS AND DEATH — AMBITION OF THE SONS OF ZEBEDEE—TWO BLIND MEN HEALED.

ST. MATT. XX.; ST. JOHN, XI. 1-17: ST. MARK, X. 32; ST. LUKE, XVIII. 31.

To what did JESUS compare the kingdom of heaven? Matt. xx. 1.

At what hours did the laborers enter the vineyard?

How was the Steward directed to pay them?

Why did some murmur against the good man of the house?

What was the answer to their murmurings?

How much was a penny worth in our money?

Who is meant by the good man?

Who are the laborers in the vineyard?

How are we to understand the parable?

What are we to understand from the last being first, and many being called, and but few chosen?

Who was sick at this time? St. John, xi. 1.

Which Mary was the sister of Lazarus? St. John, xii. 3.

What message did the sisters send to JESUS?

What did JESUS say when he heard it?

How did JESUS esteem this family? (5.)

Did he go as soon as he heard that Lazarus was sick?

What did he say then to his disciples?

Why did they object to his going to Judea? (8.)

When was it they sought to stone him? St. John, x. 31.

What was the answer of our Lord to his disciples? (9, 10.)

What did he say of Lazarus? (11.)

What did they understand by this?

What else did JESUS say?

What were the words of Thomas? (16.)

What were the feelings of the disciples on their last journey to Jerusalem? St. Mark, x. 32.

What things did our Lord tell them should happen unto him? (33, 34.)

What did James and John desire? (37.)

Who made known this desire to JESUS? St. Matt. xx. 20.

What was the reply?

What did John and James then say?

What did JESUS tell them?

What effect did this have on the ten? (41.)

How did JESUS reconcile them? (42–44.)

What can we learn from this?

Whom did JESUS see by the wayside as they departed from Jericho? St. Matt. xx. 30.

What was the name of one of them? St. Mark, x. 46.

What did they say? St. Matt. xx. 30.

What did they do when the multitude rebuked them? (31.)

What did JESUS do for them? (32–34.)

What did JESUS say? St. Luke, xviii. 42.

What did the blind man and the people do when they saw the miracle? (43.)

LESSON XL.

CONVERSION OF ZACCHEUS AND THE PARABLE OF THE POUNDS—THE RESURRECTION OF LAZARUS—CAIPHAS PROPHESIES—THE SANHEDRIM RESOLVE TO PUT CHRIST TO DEATH—HE RETIRES TO EPHRAIM, OR EPHRATA; COMES TO BETHANY, WHERE HE IS ANOINTED BY MARY—TRIUMPHANT ENTRY INTO JERUSALEM.

ST. LUKE, XIX.; ST. JOHN, XI. XII.; ST. MATT. XXI. XXVI; ST. MARK, XI.

Who was Zaccheus? St. Luke, xix. 2.

Why could he not see JESUS?

How did he manage to see him pass?

What did JESUS do and say when he came to the place?

How did Zaccheus receive him? (6.)

Why did those who saw it murmur? (7.)

What did Zaccheus say?

What did JESUS then say?

What parable did JESUS then speak?

Why did he speak it then? (11.)

Whom does the nobleman represent?

What do the pounds signify?

Whom do the citizens who hated him represent?

Who are the good servants?

What class of people are represented by the wicked servant?

What do you understand by the saying, "That unto every one that hath shall be given, and from him that hath not, even that he hath shall be taken from him?"

Who are the enemies of Christ?

What will be their punishment when He comes as judge of the Universe? 2 Thes. i. 7–10.

How long had Lazarus lain in the grave when JESUS came? St. John, xi. 17.

Did the Jews keep their dead as long as it is customary in this country?

How far was Bethany from Jerusalem?

Who came to comfort Mary and Martha? (19.)

What did Martha say to JESUS?

What comforting assurance did JESUS give her? (23.)

What did Martha then say?

What is the Resurrection?

What is the "last day?"

What then were the words of JESUS?

What belief did Martha then confess?

What had Martha learned from the prophets?

Whom did Martha then call? (28.)

Why did the Jews follow Mary? (31.)

What did Mary do and say when she saw the Lord?

How was JESUS affected by her weeping and the weeping of the Jews?

What did he ask them?

How did JESUS manifest his sympathy and affection at the grave of Lazarus?

At what other time did JESUS weep? St. Luke, xix. 41.

What did the Jews say when they saw him weep?

What was the grave? (38.)

What did JESUS tell them to do?

Why did Martha object to this?

What did JESUS say to her? (40.)

What did JESUS do and say when the stone was removed?

What then occurred?

What did the Jews do who witnessed this great miracle?

What did the Pharisees do? (47.)

Of how many persons did a great council of the Jews consist?

What was this council called, and what did they do?

What did the council decide?

Why did they fear the Romans if all men believed on JESUS? (48.)

What was the prophecy of Caiaphas the high priest?

How was Caiaphas able to make this prophecy? (51.)

What did the Sanhedrim do from that day forth?

What did JESUS do after this? (54.)

Where was this city?

Why did many go up to Jerusalem just before the Passover? (55.)

How did they purify themselves?

Whom did they seek?

What commandment did the chief priests and Pharisees give? (57.)

What time did JESUS come to Bethany? St. John, xii. 1.

Who served at the supper?

Who was one of them that sat at table with them?

Where was the entertainment? St. Matt. xxvi. 6.

How did Mary honor our Saviour? St. John, xii. 3.

Who objected to this? (4, 5.)

Why did he raise this objection? (6.)

For how much could the ointment have been sold?

How much is that in our money?

What did JESUS say? (7, 8.) St. Matt. xxvi. 13.

What else does St. Mark record? St. Mark, xiv. 8.

What did JESUS do when he came to Bethphage? St. Matt. xxi. 1–3.

What prophecy was written concerning JESUS on his entry into Jerusalem? Zech. ix. 9, 10.

What did the disciples do when they brought the ass and the colt? (7.)

Had the colt been broken to ride? St. Mark, xi. 2.

What did the multitude do? St. Mark, xi. 8–10.

What does Hosanna signify?

In what words does St. Luke record their acclamations? St. Luke, xix. 37, 38.

What did some of the Pharisees say? (39.)

What reply did JESUS make? (40.)

What did JESUS do when he came near the city? (41.)

What were the words of his lamentation and prophecy? (42–44.)

When was this prophecy fulfilled?

Why was Jerusalem thus destroyed?

What is the meaning of "thy visitation?"

Whom did JESUS cast out of the temple? (45.)

What did he say?

Where is this written? Isa. lvi. 7.

What did the money-changers do in the temple?

To whom were doves sold?

At what other time did JESUS drive buyers and sellers out of the temple? St. John, ii. 13–17.

Where did JESUS teach daily? St. Luke, xix. 47.

Who sought to destroy him?

How did the people listen to his teachings?

Whom did JESUS heal in the temple? St. Matt. xxi. 14.

What did the children cry in the temple? (15.)

What answer did JESUS give the priests and Scribes who found fault with this?

LESSON XLI.

SOME GREEKS AT JERUSALEM DESIRE TO SEE JESUS—THE VOICE FROM HEAVEN—CHRIST DECLARES THE OBJECT OF HIS MISSION—LEAVES THE CITY IN THE EVENING AND GOES TO BETHANY—MONDAY, FOURTH DAY BEFORE THE PASSOVER—CHRIST ENTERING JERUSALEM AGAIN, CURSES THE BARREN FIG-TREE.

ST. JOHN, XII. 20; ST. MATT. XXI. 17; ST. MARK, XI.

WHO desired to see JESUS? St. John, xii. 20, 21.

Why did Philip confer with Andrew before he told JESUS?

What did JESUS say?

How was JESUS to be glorified?

What instructions did he give his disciples?

What was his prayer?

How was the prayer answered?

At what other times did a voice come from Heaven? St. Matt. iii. 17; St. Mark, ix. 7.

Why did the voice come from Heaven?

Who was the "prince of this world?"

How was JESUS to "be lifted up from the earth?" (33.)

How would all men be drawn unto him?

What did the people say the law taught concerning Christ?

What passages teach that Christ must suffer death? Isa. liii. 5, 7, 10; Dan. ix. 25–27.

What answer did JESUS give the people?

What did our Lord do with himself after this? (36.)

Who prophesied of the unbelief of the Jews? Isa. liii. 1; vi. 9, 10.

When did Isaiah utter this prophecy? (41.)

How did Isaiah see the glory of JESUS? Isa. vi. 1–5.

Why did many of the chief rulers fear to confess their belief in JESUS?

What was being put out of the synagogue?

What did they love more than the praise of God?

Which should we prize the most?

What did JESUS say of those that rejected him?

Where did JESUS go that evening? St. Mark, xi. 11.

What did JESUS see in the morning on his way to Jerusalem? St. Mark, xi. 12, 13.

What was meant by "the time of figs was not yet?"

A. *The time for harvesting, or gathering of the fruit.*

Would it not then be natural to expect that the whole crop was on the tree?

But when our Lord found no fruit, what did he say? (14.)

Where did they go when they reached Jerusalem? (15.)

What did he do there?

How many times had he cast buyers and sellers out of the temple before?

What did the Scribes and Pharisees seek to do? (18.)

Did JESUS stay in the city that evening? (19.)

What did the disciples see the next morning as they went to the city? (20.)

What did JESUS say to Peter when his attention was called to the tree? (22, 23.)

What kind of prayers must we offer before we can have faith?

What must we do when we pray? (26.)

Can we be true Christians if we do not forgive every one who has injured us?

Who demanded what authority JESUS had for these things? St. Matt. xxi. 23.

What question did JESUS ask them? (25.)

Why did they not answer it? (25, 26.)

How did JESUS then reply to them? (27.)

What short parable did JESUS speak unto them? (28–30.)

Who is meant by the first son?

Who is meant by the second son?

How did JESUS apply it to them directly? (32.)

LESSON XLII.

PARABLES OF THE VINEYARD AND MARRIAGE FEAST—CHRIST ANSWERS THE HERODIANS, SADDUCEES, AND PHARISEES.

ST. MATT. XXI. 33; XXII.; ST. MARK, XII. 1–13; ST. LUKE, XX.

WHAT other parable did JESUS speak to them? St. Matt. xxi. 33.

Who is meant by the householder?

What is the vineyard?

Who are represented by the husbandmen?

Who were the servants?

How had the Jews treated the prophets sent by God?

Whom did God send last of all?

How did JESUS say the son was treated?

What were these very Scribes and Pharisees trying to do at that time?

What did JESUS say would be the fate of these wicked husbandmen? (41.)

To whom has the vineyard been given, to Jews or Gentiles?

Did God destroy Jerusalem and the Jewish people as a nation?

What did JESUS say to them of the "corner-stone?" (42.)

Where is this written? Ps. cxviii. 19–24.

How was this about to be fulfilled?

What did Peter say of the "Corner-Stone?" 1 Pet. ii. 4–10.

Why did the priests and Pharisees fear to lay hands on JESUS? St. Matt. xxi. 46.

What other parable did JESUS speak unto them? St. Matt. xxii. 2.

What does this marriage feast represent?

Who were the first invited guests?

Who were the servants sent when all things were ready?

Who are represented by those who made light of it?

Who is represented by the servant being slain?

When did God send forth armies to destroy Jerusalem and the unbelieving, wicked Jews?

Who are meant by the guests from the highways?

Who is denoted by the man who had no wedding garment?

What was his punishment?

How are we to understand it?

As the Pharisees dare not lay hands on JESUS, what did they do? St. Luke, xx. 20.

Who was the governor?

Who came to JESUS first? St. Matt. xxii. 16.

How did they seek to entangle him in his talk? (17.)

How did JESUS answer them? (18–21.)

What was the question between the Herodians and Pharisees, about paying tribute to the Romans?

If JESUS had decided that it was unlawful to pay tribute to the Romans, what would have been done by the Herodians?

If he had decided that they should pay tribute in opposition to Moses' law whom would he have offended?

What did the Sadducees ask him? St. Matt. xxii. 23–28.

What is the resurrection?

Did the Sadducees deny the immortality of the soul? Acts, xxiii. 8.

How did the Pharisees differ from them on these points? Acts, xxiii. 8.

What did JESUS teach them? (30–32.)

What question did the Pharisees ask him? (36.)

How did JESUS answer them? (37–40.)

How many tables of the law were there?

What did the first table teach?

After JESUS had silenced them all by his answers, what question did he ask them? (42.)

What answer did they give?

What portion of Scripture did he then ask them to explain? Ps. cx. 1.

Did they dare to ask him any more questions after that? (46.)

How did the common people hear him? St. Mark, xii. 37.

LESSON XLIII.

CHRIST REPROVES THE PHARISEES—APPLAUDS THE LIBERALITY OF THE POOR WIDOW — FORETELLS THE DESTRUCTION OF JERUSALEM — THE END OF THE JEWISH DISPENSATION, AND OF THE WORLD.

ST. MATT. XXIII. XXIV.; ST. MARK, XII. XIII.; ST. LUKE, XX. XXI.

OF what did JESUS then speak to the multitude and to the disciples? St. Matt. xxiii. 2.

What did JESUS command his hearers to do?

What burdens did the Pharisees lay upon them? St. Mark, vii. 7.

What are phylacteries?

What were their garments and the borders?

What was the first accusation JESUS brought against the Pharisees when he addressed them? (13.)

What act of theirs would bring greater damnation? (14.)

What is a proselyte?

What sanctified the gold by which they took their oath?

What sanctified the gift?

By whom did they virtually swear? (21–22.)

How did they sin?

What were their tithes of mint, anise, and cummin?

How were the Pharisees like whited sepulchres?

Who had built tombs for the prophets?

Who killed those prophets?

Whom did JESUS say he would send unto them? (34.)

What is the parallel passage in St. Luke? St. Luke, xi. 49.

What was to be required of that generation? (51.)

Where did JESUS sit? St. Mark, xii. 41.

What did he see? (41, 42.)

How much are "two mites" in our money?

What did JESUS say of her liberality? (43, 44.)

What do we learn from this?

What did JESUS say when the disciples called his attention to the buildings of the temple? St. Matt. xxiv. 2.

What were the size of some of the stones of the temple?

When was the second temple built?

What question did the disciples ask of JESUS?

Who would come before the fulfillment of this? (5.)

Does history tell us that many impostors came under the name of Christ?

What other things were predicted? (6, 7.)

What would be the fate of the disciples? (9–12.)

What promise did he give them? (13.)

What did he say concerning the gospel of the kingdom? (14.)

Was the gospel preached to the uttermost part of the known world before the destruction of Jerusalem?

When did he tell them to flee into the mountains? St. Luke, xxi. 20, 21.

What is this desolation prophesied by Daniel? Dan. ix. 27; xii. 11.

How did many Christians save their lives when the Roman army approached Jerusalem?

A. *By fleeing to Pella and Mount Libanus.*

How many Jews perished in the siege of Jerusalem?

How many were taken captive and sold?

In what year was the city destroyed?

Who destroyed the temple?

What caution did JESUS give his followers against false Christs? St. Matt. xxiv. 23–27.

What was the carcass?

By what parable did JESUS illustrate the fulfillment of these things? (32, 33.)

To what does JESUS compare the suddenness of his second coming? (37–39.)

What are we commanded to do? (42–44.)

What may we expect if the Lord finds us diligently performing our duty? (46, 47.)

What will be our punishment if we spend our time in doing evil? (51.)

LESSON XLIV.

THE PARABLES OF THE WISE AND FOOLISH VIRGINS, AND OF THE SERVANTS AND THE TALENTS—CHRIST DECLARES THE PROCEEDINGS OF THE DAY OF JUDGMENT—RETIRES FROM THE CITY TO THE MOUNT OF OLIVES.

ST. MATT. XXV.; ST. LUKE, XXII. 39.

To what did JESUS liken the kingdom of heaven?

Who is the bridegroom?

Who are represented by the wise virgins?

Who are represented by the foolish virgins?

What happened when the bridegroom came? (7–9.)

Who went in with the bridegroom?

What does this teach us?

What did the Lord say to those who sought admittance after the door was shut?

What must we do therefore? (13.)

What other parable did JESUS give them? (14, 15.)

Who is represented by the man travelling in the far-off country?

Who are the servants?

What are the talents we receive?

Must we all give an account of the least talent?

If we make good use of our opportunities, abilities and the means we possess, what will our Lord say to us?

But if we be wicked, slothful, and covetous, what will be our punishment?

Do we look for the second coming of Christ?

How will He come then? St. Matt. xxv. 31.

Who shall be gathered before him?

Who are represented by the sheep?

Whom do the goats represent?

What will our King and Judge say to those on the right hand?

What will they say?

What then will be the words of our King?

What shall He say to those on the left hand?

Was their sin of omission, or commission?

What ought we to learn from this?

Who will go away into everlasting punishment?

Who will have life eternal?

Will our good works alone give us life eternal? St. John, iii. 15.

If we truly believe on JESUS will our works be good?

What did JESUS do in the daytime? St. Luke, xxi. 37.

Where did he go at night?

LESSON XLV.

CHRIST FORETELLS HIS APPROACHING DEATH — THE RULERS CONSULT HOW THEY MAY TAKE HIM—JUDAS AGREES TO BETRAY HIM — CHRIST PARTAKES OF THE LAST PASSOVER AND INSTITUTES THE EUCHARIST.

ST. MATT. XXVI.; ST. MARK, XIV.; ST. LUKE, XXII.; ST. JOHN, XIII. XIV.

WHAT did JESUS say to the disciples? (2.)

What was the feast of the Passover?

Where did the chief priests and scribes assemble together? (3.)

What consultation did they hold?

Why did they not take him on the feast day?

Who agreed to betray JESUS into their hands?

How did he come to do it? St. Luke, xxii. 3.

What was the price agreed upon? (15.)

How much is this sum in our money?

What was the sum paid for a slave who was killed by accident?

Who did JESUS send to prepare the Passover? St. Luke, xxii. 8.

What directions did he give them for finding the house? (10–13.)

How many sat down with JESUS at the Passover? (20.)

What did the disciples strive about? St. Luke, xxii. 24.

What did JESUS say to check their ambition? (25–30.)

What act of great humility did JESUS perform after supper? St. John, xiii. 4, 5.

To what did Peter object? (7, 8.)

What did JESUS say to him? (8.)

What did Peter then desire? (9.)

What did JESUS then say?

After JESUS had washed their feet, and taken his garments, what did he do and say? (12–17.)

When JESUS was troubled in spirit, what did he say? (21.)

How did this affect the disciples? St. Matt. xxvi. 22.

Who was leaning on JESUS' bosom? St. John, xiii. 23.

What did Simon Peter beckon him to do? (24.)

How did they sit at their feasts in those days?

How did JESUS designate the betrayer?

What did JESUS say to Judas after he gave him the sop? (27.)

Did the rest understand this? (28, 29.)

What did JESUS say of his betrayer? St. Mark, xiv. 21.

What did the Lord say to Simon? St. Luke, xxii. 31, 32.

What did Peter say? (33.)

What did JESUS predict? (34.)

How may we judge of our strength from this?

What did Judas do after he received the sop? St. John, xiii. 30.

What did JESUS say after he went out? St. John, xiii. 31–33.

Why could not the disciples go with JESUS?

What new commandment did JESUS give them? (34.)

How were all men to know the disciples of JESUS? (35.)

What then did he do and say? St. Luke, xxii. 17–20.

Has the Church always kept this feast, in remembrance of Christ's death?

What is it called?

What is the meaning of Eucharist?

What comforting words did our Lord say to the apostles? St. John, xiv. 1–3.

Who is the Way, the Truth, and the Life? (6.)

How did JESUS answer Philip? (9–12.)

In whose name must we offer our prayers? (13, 14.)

What is the test of our love for JESUS? (15.)

What are his principal commandments?

Who is the Comforter? (26.)

Who is the Spirit of Truth?

What promise have we if we love JESUS, and keep his words? (23.)

What did JESUS mean by the Father being greater than he?

Who is the prince of this world?

Where did they then go? St. Matt. xxvi. 30.

What Psalms is it generally supposed were sung by them on this occasion? Ps. cxv. cxvi. cxvii. cxviii.

LESSON XLVI.

CHRIST DECLARES HIMSELF TO BE THE TRUE VINE—EXHORTS THE APOSTLES TO MUTUAL LOVE, AND TO PREPARE FOR PERSECUTION—PROMISES THE GIFTS OF THE HOLY SPIRIT, AND INTERCEDES FOR HIS FOLLOWERS.

ST. JOHN, XV. XVI. XVII.

WHAT nation had been represented under the figure of a vine? Ps. lxxx. 8–13; Jer. ii. 21.

Of whom was the nation of Israel a type?

Who was the "true vine?" St. John, xv. 1.

Who are the branches?

What will become of those that bear not fruit?

How can they bear much fruit? (5.)

What commandment did JESUS again give them? (12–17.)

What were the Apostles to expect from the world? (18–20.)

How had the Jews seen and hated both JESUS and the Father? (23.) St. John, xiv. 9.

Where is it written, "they hated me without a cause?" Ps. xxxv. 19.

Whom did JESUS again promise them? (26.)

Why did JESUS speak these things to the Apostles? St. John, xvi. 1–5.

How was it expedient for them that Jesus should go away?

What was the mission of the Holy Spirit? (8–14.)

When did the Holy Spirit descend upon the Apostles? Acts, ii. 1–4.

What did JESUS tell them should follow the great sorrow that was so soon to come upon them? (20–22.)

How did JESUS direct them to ask of the Father? (23.)

In whose name must we offer our petitions to God?

When did JESUS come forth from the Father?

What confession of faith did the Apostles make? (30.)

What did JESUS tell them would happen? (32.)

Did the Apostles all forsake him at the last?

What does the seventeenth chapter contain?

What was the first petition of this prayer?

How did he pray to be glorified? (5.)

What was the second petition? (11.)

What was the third petition? (15.)

What was the fourth petition? (17.)

How were they to be sanctified for their holy mission?

For whom did JESUS then pray? (20.)

Did JESUS then pray for us in his last prayer with his Apostles?

What was his last petition for all of his followers upon earth? (21.)

How should we look upon schism, and rending apart the Church of Christ?

For what should we too pray?

In what words does the Church pray for unity? (*See Prayer-Book.*)

LESSON XLVII.

CHRIST AGAIN PREDICTS PETER'S DENIAL OF HIM—GOES INTO THE GARDEN OF GETHSEMANE—HIS AGONY THERE—HE IS BETRAYED AND APPREHENDED—THE RESISTANCE OF PETER.

ST. MATT. XVI. 31; ST. MARK, XIV. 27; ST. LUKE, XXII. 40; ST. JOHN, XVIII.

WHY did JESUS say they would all be offended? St. Matt. xxvi. 31.

Where is this written? Zech. xiii. 7.

When did JESUS tell them he would go before them into Galilee? (32.)

What did Peter then say? (33.)

What did JESUS then predict?

What directions did JESUS give the Apostles, when they came to Gethsemane? (36.)

Whom did he take with Him? (37.)

Who were the sons of Zebedee?

On what other occasion did he choose these three and leave the others?

What did JESUS say unto them? (38.)

What did JESUS then say? (39.)

What did he mean by the "cup?"

What did JESUS say to the disciples, when he returned and found them asleep? (40, 41.)

How many times did he pray in the same words?

Who appeared unto him to strengthen him? St. Luke, xxii. 43.

How does St. Luke describe his agony? (44.)

How many times did JESUS find the disciples asleep?

Why did they fall asleep? (45.)

What did JESUS say to them the third time? St. Matt. xxvi. 45, 46.

Who came while JESUS yet spake? St. Mark, xiv. 43.

What token had Judas given the multitude?

Why did Judas seek for JESUS in this garden? St. John, xviii. 2.

From whom did Judas receive the band of men and officers? (3.)

What did they carry with them? (3.)

What were their weapons? St. Matt. xxvi. 47.

What did JESUS say to Judas as he drew near to kiss him? St. Luke, xxii. 47, 48.

How did Judas salute him? St. Matt. xxvi. 49.

What question did JESUS ask the multitude? St. John, xviii. 4.

What did they do when JESUS told them he was JESUS of Nazareth? (5, 6.)

How many times did JESUS ask the same question and receive the same answer?

Whom did JESUS desire them to let go their own way? (8.)

What question did the disciples ask when they saw what would follow? St. Luke, xxii. 49.

How many swords had they? (38.)

Who cut off the servant's ear? St. John, xviii. 10.

In what words did JESUS rebuke Peter? (11.) St. Matt. xxvi. 52.

What miracle did our Lord perform then? St. Luke, xxii. 51.

To whom did he speak these words, "Suffer ye thus far?"

Who were the "captains of the temple?"

Whom did JESUS say he could summon to his aid? St. Matt. xxvi. 53.

Why did he allow himself to be taken?

What did he say to the multitude? (54.)

Who then forsook him and fled? (56.)

What did the band and the captains and officers of the Jews do? St. John, xviii. 12.

Where did they take him? (13.)

Who was Annas?

To whom did Annas send JESUS? (24.)

LESSON XLVIII.

THE TRIAL.

St. Matt. xxvi. xxviii; St. Mark, xiv. xv.; St. Luke, xxii. xxiii. St. John, xviii. xix.

Who followed Jesus? St. John, xviii. 15.

Who was the other disciple?

Where was Peter? (16.)

How did he get admittance? (16.)

Who were assembled with the High Priest? St. Mark, xiv. 53.

For whom did the priests and council seek? (55.)

Who came at last? St. Matt. xxvi. 60.

What law forbade them to put a person to death at the mouth of one witness? Deut. xvii. 6.

What was their testimony? (61.)

Had Jesus ever spoken these words? St. John, ii. (19.)

What temple did he mean? (21.)

What did the High Priest say unto Jesus? St. Matt. xxvi. 62.

When Jesus held his peace, what did the High Priest then say? (63.)

What did Jesus say? (64.)

How must we understand "Thou hast said?" St. Mark, xiv. 62.

When shall we see Jesus coming in the clouds of heaven?

What did the High Priest then do and say? (63.)

What was then done? (65.)

What is blasphemy?

What was the punishment for blasphemy? Lev. xxiv. 16.

What did JESUS suffer from them after his condemnation? St. Mark, xiv. 65.

How does St. Luke describe these insults? St. Luke, xxii. 63–65.

Why did the Jews think JESUS was guilty of blasphemy?

Why does St. Luke charge them with speaking blasphemous things against JESUS?

How did Peter first deny the Lord? St. Mark, xiv. 66–68.

At what hour was JESUS first condemned?

Where was Peter when he denied JESUS the second time? St. Matt. xxvi. 71, 72.

How long a time before Peter denied the Lord the third time? St. Luke, xxii. 59, 60.

How was he rebuked for his sin? (61.)

In what manner did he show repentance? (62.)

When did the Sanhedrim come together for consultation again? (66.)

What questions did they again ask JESUS? (67.)

What was his reply? (68, 69.)

What other question did they ask? (70.)

Did the Jews understand the Son of God, the expected Messiah, to be equal with God?

Did He again testify that He was the Son of God?

What was their conclusion? (71.)

What did Judas do and say when he saw that JESUS was condemned? St. Matt. xxvii. 3–5.

What was the value of the thirty pieces of silver?

Why was this money not put in the treasury? (6.)

What did they do with it? (7, 8.)

What prophecy was then fullfilled? (9–10.)

Where is this written? Zech. xi. 12, 13.

How was this then ascribed to Jeremiah?

Where was JESUS taken after he was condemned by the Sanhedrim? St. John, xviii. 28.

Where was the hall of judgment, or the pretorium?

Why did not the Jewish rulers go into the hall? (28.)

Who was Pilate?

Of what did the Jews accuse JESUS before Pilate? St. Luke, xxiii. 2.

What did he tell them to do? St. John, xviii. 31.

What objection did they make to this?

If the Jews had still retained the power of capital punishment, what death must JESUS have suffered according to their laws?

What manner of death had JESUS predicted? St. Matt. xx. 19; St. John, xii. 32.

What was the first question Pilate asked of JESUS? St. John, xviii. 33.

How did the Jews try to make out treason against the Roman Emperor?

How did JESUS explain the nature of his kingdom to Pilate? (36, 37.)

What judgment did Pilate render to the Jews? (38.)

To whom did Pilate send JESUS? St. Luke, xxiii. 7.

How was Herod pleased with this? (8, 9.)

Did JESUS answer Herod, or the chief priests and scribes who so vehemently accused him?

What did Herod and his men of war then do? (11.)

What did Pilate then propose to the Jews? (14–17.)

Whom did they prefer to have released unto them? (18, 19.)

How many times did Pilate tell the Jews that he found no cause of death?

What made him still more anxious to release JESUS? St. Matt. xxvii. 19.

What did Pilate do when he saw that he could prevail nothing? (24.)

What did the people answer? (25.)

What did Pilate then do? St. Luke, xxiii. 24, 25.

LESSON XLIX.

CHRIST IS SCOURGED, CROWNED, MOCKED, AND CRUCIFIED.

ST. MATT. XXVII.; ST. MARK, XV.; ST. LUKE, XXIII.; ST. JOHN, XIX.

WHAT did Pilate do to JESUS before he delivered him to the soldiers? St. Matt. xxvii. 26.

What is scourging?

Where did the soldiers take JESUS? (27.)

How did they treat JESUS there? (28–30.)

How does a "scarlet" and "purple" differ?

What effort did Pilate then make to save JESUS? St. John, xix. 4, 5.

What effect had this upon the chief priests and officers who saw him? (6.)

What made Pilate more afraid and more anxious to release JESUS? (7–11.)

What saying of the Jews decided Pilate to bring JESUS forth? (12, 13.)

Where did he sit down, and what did he say to the Jews? (13, 14.)

Do the other Evangelists say this was at the *sixth* hour?

How can you explain this discrepancy?*

What reply did the Jews make when Pilate asked if he should crucify their King? (15.)

What change did they make in the clothes of JESUS? St. Mark, xv. 20.

Where did JESUS then go? St. John, xix. 17.

Who was afterwards compelled to bear the cross after JESUS? St. Mark, xv. 21.

What was offered to JESUS? (23.)

Who prepared wine and myrrh for criminals at the time of their execution?

What was the effect of this preparation?

Why did JESUS refuse to take it?

Who followed JESUS? St. Luke, xxiii. 27.

What address did JESUS make to those who bewailed and lamented him? (28–31.)

To what did this prophecy refer?

Who else were led with JESUS? (32.)

Where was JESUS crucified?

Who were crucified on each side? (33.)

At what hour was he nailed to the cross? St. Mark, xv. 25.

* By supposing St. John to have used the Asiatic mode of computing the hours, *which is like ours*, while the other Evangelists used the Jewish or Roman mode.

What were the words of his prayer for his murderers? St. Luke, xxiii. 34.

What was done with his garments? St. John, xix. 23, 24; Ps. xx. 18.

What prophecy was fulfilled in the thieves being crucified with him? St. Mark, xv. 28; Isa. liii. 12.

What did the rulers say? St. Luke, 23, 35.

What did the soldiers do and say? (36, 37.)

What did they who passed by do and say? St. Matt. xxvii. 39, 40.

What did the priests say to JESUS? (41–43.)

Did even the thieves taunt our blessed Lord? (44.) St. Luke, xxiii. 39.

How did the other thief rebuke him? (40, 41.)

What did the penitent thief say to JESUS? (42.)

What promise did JESUS give him?

What is paradise?

What title was put on the cross?

Who wrote it, and in what language was it written? St. John, xix. 20.

How did the Jews desire it to be changed?

What did Pilate answer them?

Who stood by the cross? (25.) St. Mark, xv. 40, 41.

To whose care did JESUS commend his mother? St. John, xix. 26, 27.

At what hour did darkness spread over the land? St. Matt. xxvii. 45.

How long had JESUS then been on the cross?

What did JESUS then cry out? (46.)

Where do we find these words? Ps. xxii. 1.

What did some of the multitude think he meant? (47–49.)

What did our Saviour then say? St. John, xix. 28.

What was given him? (29.)

What Scripture was thus fulfilled? Ps. lxix. 21.

Was the hyssop the same in nature as gall, if not the very same thing?

What were the last words of JESUS? St. Luke, xxiii. 46.

Where do we find similar words? Ps. xxxi. 5.

What occurred when JESUS gave up the ghost? St. Matt. xxvii. 51.

What veil was this, and what did its being rent in twain indicate?

Were the priests probably in the temple at the time?

What did the centurion and the others say? (54.)

Why did the Jews desire the bodies to be taken away that day? St. John, xix. 31.

Upon what day of the week was our Saviour crucified?

What day does the Church keep in remembrance of the crucifixion of Christ?

A. *Good Friday.*

What great fast precedes it?

A. *Lenten Fast.*

What is the last week called?

A. *Holy Week.*

What did the soldiers do to the malefactors? (32.)

What did they do to JESUS? (34.)

What prophecies were fulfilled? Zech. xii. 10.

What directions were given in regard to the Paschal Lamb? Ex. xii. 46.

Who besought Pilate to give him the body of JESUS? St. Matt. xxvii. 57, 58.

Who brought myrrh and aloes for the burial? St. John, xix. 39.

How did they prepare the body for burial? (40.)

Where did they lay the body? St. Matt. xxvii. 60.

What scripture was thus fulfilled? Isa. liii. 9.

Who were near the sepulchre, and beheld how the body was laid? St. Matt. xxvii. 61; St. Mark, xv. 47; St. Luke, xxiii. 55.

What did the women from Galilee do on their return? St. Luke, xxiii. 56.

Who continued to sit opposite the sepulchre, until it was too late to prepare their spices? St. Matt. xxvii. 61.

What did the chief priests desire after the Sabbath was ended? (62–64.)

What answer did Pilate give them, and what did they do? (65, 66.)

How did they seal the stone?

LESSON L.

THE RESURRECTION.

ST. MATT. XXVIII.; ST. MARK, XVI.; ST. LUKE, XXIV.; ST. JOHN, XX.

WHO purchased sweet spices to anoint the body of Christ? St. Mark, xvi. 1.

At what time did they leave home to go to the sepulchre?

What happened before they arrived there? St. Matt. xxviii. 2, 3.

How did this affect the keepers? (4.)

What occurred at this time? St. Matt. xxvii. 52, 53.

How do we feel certain that these dead bodies could not have been raised from the dead, until after the resurrection of Christ? 1 Cor. xv. 20–23.

What did Mary Magdalene, and the other Mary and Salome say among themselves on the way to the sepulchre? St. Mark, xvi. 3.

What did they see on their arrival? (4.)

What did Mary Magdalene then do? St. John, xx. 2.

What did Mary, the mother of James and Salome, do after Mary Magdalene went to tell Peter and John? St. Mark, xvi. 5.

What did the angel say to them? (6, 7.)

Where did they go, and how were they affected by this? St. Matt. xxviii. 8.

What did Peter and John do when they heard that the Lord was taken away out of the sepulchre? St. John, xx. 3, 4.

What did they see on entering the sepulchre?

Where did they then go? (10.)

Who stood alone at the sepulchre weeping?

Who addressed her? (12, 13.)

Who then asked her the same question? (14, 15.)

When did she first know that it was JESUS? (16.

Why did JESUS forbid her to touch him?

Where had his spirit been? St. Luke, xxiii. 43.

What is meant by Paradise?

Upon what portion of Scripture does the Apostle's Creed found its article, "He descended into Hell?" Ps. xvi. 10.

How do we know that this Psalm applies to JESUS? Acts, xiii. 32–37.

What did JESUS tell Mary Magdalene to do? St. John, xx. 17.

As Mary Magdalene went on her way, she overtook Mary and Salome, and what then occurred? St. Matt. xxviii. 9, 10.

What things did the soldiers who were on watch, show unto the chief priests?

What did the chief priests bribe the soldiers to say? (13, 14, 15.)

Can we testify to things that happen when we are asleep?

How many days had JESUS lain in the tomb?

On what day of the week was He raised from the dead?

Why do we keep the Lord's day holy instead of the old Jewish Sabbath?

What great festival does the Church keep in remembrance of the resurrection of our Lord?

A. *Easter.*

Why does Easter always come on Sunday?

Is the resurrection of the body a distinct doctrine from the immortality of the soul?

Do the Scriptures teach us that the very identical particles of the body here will be raised from the dead?

Do the same particles remain in the same body for even one year, or one day?

What second party of women then came to the sepulchre?

What did the angels say to them? St. Luke, xxiv. 5–8.

Who told these things to the eleven? (9, 10.)

How did these things seem to the apostles? (11.)

To whom did the Lord then appear? (12–34.)

To whom did he next show himself? (13–33.)

What relation was Cleophas to Mary the mother of JESUS? St. John, xix. 25.

What did JESUS teach these disciples on their way to Emmaus? St. Luke, xxiv. 27, 28.

How were their eyes opened so that they knew JESUS? (28–31.)

Where did they find the eleven? (33.)

What occurred in the evening of that same day? St. John, xx. 19–23.

What else did he say unto them at this time? St. Luke, xxiv. 36.

What else did he do to convince them that He was not a spirit? (41–43.)

Which of the apostles was absent? St. John, xx. 24.

What did he say when the apostles told him they had seen the Lord? (25.)

When did JESUS appear to them again? (26.)

How did JESUS satisfy Thomas?

What was the confession of Thomas? (28.)

Could we have a stronger testimony of the divinity of our Saviour?

What were the words of JESUS? (29.)
Were all the proofs of his resurrection recorded?
Why were these recorded? (31.)

LESSON LI.

CHRIST APPEARS AT OTHER TIMES TO THE DISCIPLES—COMMISSIONS THE APOSTLES TO CONVERT THE WORLD, BLESSES THEM, AND ASCENDS VISIBLY TO HEAVEN.

ST. MATT. XXVIII.; ST. MARK, XVI.; ST. LUKE, XXIV.; ST. JOHN, XXI.

WHEN did Christ next appear to a large number of the disciples? St. Matt. xxviii. 16; 1 Cor. xv. 6.
What did they do when they saw him? (17.)
What did JESUS tell them? (18.)
Where did JESUS next show himself to the disciples? St. John, xxi. 1.
What had the disciples been doing? (3.)
Did they recognise JESUS?
What was the conversation between JESUS and them? (5–6.)
Who first discovered that it was the Lord?
Where else is John called "that disciple whom JESUS loved?"
What did Peter and the others then do?
What did they see when they came to land?
What did JESUS tell them to do?
What then followed? (12, 13.)
What question did JESUS ask Peter after they dined?

How many times did JESUS ask the question?

Why was Peter grieved?

How many times had Peter denied the Lord?

What charge did JESUS give Peter?

Who are the "lambs?"

How can ministers "feed the lambs?"

How are they to feed the sheep?

What prophecy did JESUS utter in relation to Peter's death? (18, 19.)

What death did Peter suffer?

What question did Peter ask the Lord in relation to John? (20, 21.)

What did JESUS say, and how was this saying understood by the brethren?

What did JESUS say unto the apostles at his next appearance to them at Jerusalem? St. Luke, xxiv. 44; Acts, i. 4, 5.

Where did JESUS afterward lead them? St. Luke, xxiv. 50.

In what words did JESUS renew their commission? St. Matt. xxviii. 19, 20.

What promise did JESUS give them, and to his Church through them? (20.)

What signs were to follow those who believed? St. Mark, xvi. 17.

What did JESUS then do? St. Luke, xxiv. 50.

What then came to pass? (51.) St. Mark, xvi. 19; Acts, i. 9.

How will he come again? 1 Thess. iv. 14–17.

Where do we read that he shall appear a second time? Heb. ix. 24–28.

What particular season does the Church set apart to teach us about the second coming of JESUS?

A. *Advent.*

How many days was JESUS on earth after his resurrection? Acts, i. 3.

What day does the Church keep in remembrance of his ascension?

How many days after Easter?

A. *Forty days.*

Why does it always come on Thursday?

What Psalms prefigure the ascension of Christ? Ps. xxiv.; xlvii.

When are they used in the Church?

Where did the apostles go after the ascension? St. Luke, xxiv. 52, 53.

How long were they commanded to stay at Jerusalem? Acts, i. 4, 5.

When did they receive the gift of the Holy Ghost? Acts, ii. 1–4.

What was the feast of Pentecost? Lev. xxiii. 15–21.

How many days after the Passover was it celebrated?

What does the Church call our festival kept on that day?

How is Whit-Sunday a day of first fruits in the Church?

What did the apostles do after they received the Holy Ghost? St. Mark, xvi. 20.

THE END.

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